

PROVINCIAL DISASTER ASSISTANCE PROGRAM (PDAP)

Private Property Application

APPLICATION NUMBER

For office use only

DESIGNATED DISASTER AREA :

| Municipality Name | Date of Loss                   | Type of Event |
|-------------------|--------------------------------|---------------|
| RM of Sasman      | June 27, 2026 To June 30, 2026 | Heavy Rain    |

(1) APPLICATION TYPE

Please check one box per application; if more than one category applies, use separate applications:

☐ Registered Home Owner (Principal Residence Only)☐ Tenant

Number of people living at affected residence:Adults (18+) \_\_\_\_\_Minor(s) \_\_\_\_\_

☐ Other : (explain) \_\_\_\_\_☐ Agricultural Operation☐ Small Business/  
Rental Property

☐ Non-Profit : (Describe type) \_\_\_\_\_

Have you had a previous claim with PDAP?

☐ Yes☐ No

If yes, advise year of previous claim and PDAP claim no. \_\_\_\_\_

YearPCC  
Previous Claim No. \_\_\_\_\_

(2) APPLICANT INFORMATION (please print)

Name(s) (Last, First, Middle Initial)

Business Name (If damage is to an income or business property)

Name of Contact Person

Mailing Address

Street

City, Town or Village

Postal Code

Primary Telephone Number  
( )

Secondary Telephone No.  
( )

Cell Phone Number  
( )

Email Address

☐ ALTERNATE ADDRESS AND TELEPHONE NUMBER I CAN BE CONTACTED AT:

( )

AddressStreetCity, Town or VillagePostal CodeTelephone Number

(3) DAMAGED PROPERTY INFORMATION IF DIFFERENT FROM MAILING ADDRESS.  
(Damaged property must be owned by the applicant to be eligible)

Damaged Property Address -

Urban

Street

City, Town or Village

Postal Code

(Legal land description accepted)

Damaged Property Address -

Rural

QTR

SEC

TWP

RGE

WEST of

If more room is needed please attach a separate sheet with Legal Land Descriptions.

For flooding disasters, at its highest level, how high was the water in the affected building?

☐ Less than or equal to 4 inches☐ Less than or equal to 4 feet☐ Higher than 4 feet

Has either appliance been affected?

☐ Furnace/Boiler☐ Water Heater (Rent or Own)

Is there evidence of mould?

☐ Yes☐ No

If yes, describe location(s) \_\_\_\_\_

Electricity

☐ On☐ Off

Water/Sewer

☐ On☐ Off

Natural Gas

☐ On☐ Off

Telephone

☐ On☐ Off

Are there safety concern(s) that present an immediate danger?

☐ Yes☐ No

If Yes, Identify \_\_\_\_\_

Has there been any visible foundational issues (movement, cracks, shifting)?

☐ Yes☐ No

If yes, describe the location and extent of issues: \_\_\_\_\_

#### (4) INSURANCE INFORMATION

|                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                         |                              |                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------|
| Do you carry insurance for your residence/buildings and/or belongings?                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                         | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Name of Insurance Broker/Agent                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                         | Telephone Number<br>(    )   |                             |
| Date Broker/Agent was<br>Notified of the Damage and<br>Loss                                                                                                                                                                                                                                                                                                           | Has your claim been denied by your insurer?                                                                                                                                                                                                             |                              |                             |
|                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Yes      (Please attach written documentation from your insurance agency/broker.)<br><br><input type="checkbox"/> No      (Please provide an explanation.) <span style="float: right;"><input type="checkbox"/> Pending</span> |                              |                             |
| <b><i>All residential, small business/agricultural operations and tenant claims require a signed letter from their insurance provider (not broker) including policy number, date of loss, legal land description and it must state if any coverage will be provided. Verbal denials and emails will not be accepted as proof of a lack of insurance coverage.</i></b> |                                                                                                                                                                                                                                                         |                              |                             |

**(5) TYPE OF LOSS :**

☐ Sewer-back up
 ☐ Overland Flooding or Seepage
 ☐ Both sewer back-up and seepage

☐ Plow Wind/Tornado
 ☐ Other : (describe) \_\_\_\_\_

***Overland Flooding is water entering a building through surface openings; seepage is water entering a building through cracks in walls and/or floor slab. Sewer back-up is water and/or sewage coming up from drains, toilets, sump pits or the cleanout valve.***

**(6) CLAIMANT WRITTEN STATEMENT**

Statement of Event : (Describe the event and measures you have taken including dates - if additional room is required please attach a separate sheet)

(7) ITEMS LOST OR DAMAGED

- Additional items may be listed on a separate sheet, numbered consecutively following the items listed below.
- PDAP requires pictures to be taken for all loss and/or damages and provided to the adjuster.

**Description of Item(s)**

|     |  |     |  |
|-----|--|-----|--|
| 1.  |  | 2.  |  |
| 3.  |  | 4.  |  |
| 5.  |  | 6.  |  |
| 7.  |  | 8.  |  |
| 9.  |  | 10. |  |
| 11. |  | 12. |  |
| 13. |  | 14. |  |

(8) DISPLACEMENT (Residential)

**Are you currently displaced?** ☐ Yes ☐ No

Is Emergency Social Services (ESS) assisting you? ☐ Yes ☐ No

Was this residence occupied by applicant(s) on the day of the disaster? ☐ Yes ☐ No

If no, explain \_\_\_\_\_

Date displacement began \_\_\_\_\_ Return Date : \_\_\_\_\_

Where are you staying? ☐ Hotel ☐ Family/Friends ☐ Rental Unit ☐ Other

If Other, describe arrangements: \_\_\_\_\_

(9) DISPLACEMENT (Small Business - including agricultural operations and landlords)

**Can your business operate under current conditions at its' present location?** ☐ Yes ☐ No

If no, describe why not: \_\_\_\_\_

Do you own, rent or lease your business building? ☐ Own ☐ Rent ☐ Lease

If rented or leased, has the property owner been contacted? ☐ Yes ☐ No ☐ Unable to contact

If no or unable to contact, explain: \_\_\_\_\_

(10) EMERGENCY RESPONSE AND CLEAN-UP DETAILS (measures taken to prevent further damages or to provide public safety during the eligible event)

Have you incurred any expenses related to emergency response? ☐ Yes ☐ No

If yes, approximate dollar value spent to date \$ \_\_\_\_\_

**\*Please be advised that receipts and photos must be provided to PDAP to substantiate the measures being taken and costs incurred for emergency response.**

Total Clean-up Hours (attach log of hours): Flooding/Heavy Rain: \_\_\_\_\_ Tornado/Plow Wind: \_\_\_\_\_

| Type of Equipment | Owned/Rented                   |                                 | Hours Used | Explanation of Use |
|-------------------|--------------------------------|---------------------------------|------------|--------------------|
|                   | <input type="checkbox"/> Owned | <input type="checkbox"/> Rented |            |                    |
|                   | <input type="checkbox"/> Owned | <input type="checkbox"/> Rented |            |                    |
|                   | <input type="checkbox"/> Owned | <input type="checkbox"/> Rented |            |                    |
|                   | <input type="checkbox"/> Owned | <input type="checkbox"/> Rented |            |                    |
|                   | <input type="checkbox"/> Owned | <input type="checkbox"/> Rented |            |                    |
|                   | <input type="checkbox"/> Owned | <input type="checkbox"/> Rented |            |                    |
|                   | <input type="checkbox"/> Owned | <input type="checkbox"/> Rented |            |                    |
|                   | <input type="checkbox"/> Owned | <input type="checkbox"/> Rented |            |                    |
|                   | <input type="checkbox"/> Owned | <input type="checkbox"/> Rented |            |                    |
|                   | <input type="checkbox"/> Owned | <input type="checkbox"/> Rented |            |                    |

If using your own heavy equipment include the type, size, model number, horse power (if applicable) and list the activity.

(11) DECLARATION

I am the Applicant or I am named as the contact person in Part 2, and I declare that I/We:

- am at least 18 years of age; a Small Business/Agricultural Operation, Partnership, Corporation, Non-Profit Organization or Communal Organization that carries on business in Saskatchewan;
- have read, understand and agree to the conditions of the Program;
- consent to and authorize the release of any information to the Program administrators relating to claims from any government ministry, crown, agency, or third party, for the purpose of verifying information under this application;
- authorize the Saskatchewan Public Safety Agency to request information from any federal or provincial government ministry, crown or agency, or from any third party, and consent to disclose any information contained in this application or pertaining to payment, to such ministry, crown, agency, or third party, for the purpose of administering the Program;
- consent to and authorize any ministry, crown, agency, or third party mentioned above, who is requested to verify or provide information, to disclose that information to the Saskatchewan Public Safety Agency;
- consent to and authorize the Saskatchewan Public Safety Agency to disclose information relating to my application or payment to any review committee that may be established for the purposes of this Program, in the event that a review is requested;
- authorize the Saskatchewan Public Safety Agency, or its designated representatives, to enter the premises identified on the application for the purposes of verifying information under this application;
- understand that the Saskatchewan Public Safety Agency assumes no liability whatsoever from my participation in the Program;
- certify that no other application has been made or will be made under this Program or any similar program in another province, with respect to the same expenditures claimed on this application;
- agree to disclose all other sources of funding including financial and/or in-kind contributions from industry, insurance, federal, provincial, or municipal governments in respect to any claim on this application; and
- have not knowingly submitted any false or misleading information; and that the information given on this application is true and correct in every respect.

Applicant Signature(s)

3rd Party Witness Signature

Dated

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
|   |   |   |   |   |   |   |   |
| D | D | M | M | Y | Y | Y | Y |

Please return original application forms to:

**Provincial Disaster Assistance Program (PDAP)**  
**P.O. Box 227**  
**REGINA SK S4P 2Z6 Toll Free: 1-866-632-4033**

PDAP cannot accept emailed or faxed forms. All applications must be original, signed documents.

SIX MONTH DEADLINE FOR SUBMISSION OF APPLICATION

- *Application form(s) must be filed within six (6) months from the date of loss. Submissions received after this date may result in PDAP not providing assistance.*

SIX MONTH DEADLINE DATE:      December 30, 2026