RURAL MUNICIPALITY OF SASMAN NO. 336
COUNCIL REGULAR MEETING MINUTES
October 15, 2026

The Minutes of the REGULAR Meeting of the Council of the Municipality of Sasman No. 336, held in the Council Chambers of the RM Office Main Street, Kuroki, SK on Thursday, October 15, 2026.

PRESENT:	Reeve:	Monte Rumbold
	Division 1:	Dale Redman
	Division 2:	Bryan Myers
	Division 3:	Juston Sowa
	Division 5:	Nevin Morrow
	Division 6:	Barry Marquette
	Administrator:	Bertha Buhler
ABSENT:	Division 4:	Patrick Schultz

The meeting was called to order at 8:00a.m. by Reeve Rumbold.

AGENDA WITH ADDITIONAL ITEMS

205.OCT.26 **MARQUETTE::** That the agenda be approved as presented with the following additional items: 1. North Shore Quarterly minutes. **CARRIED.**

MINUTES

206.OCT.26 **REDMAN:** That the minutes of Regular Meeting September 08, 2026, be approved as presented. **CARRIED.**

STATEMENT OF FINANCIALS

207.OCT.26 **MORROW:** That the Statement of Financial Activities be approved as presented for the month of SEPTEMBER 2026 and hereto attached to these minutes. **CARRIED.**

ACCOUNTS PAYABLE & PAYROLL

208.OCT.26 **MYERS:** That payment of accounts paid with cheque numbers 34807-Man to in the amount of $342,097.37; Online Banking 202609-001 to 202609-038 in the amount of $109,141.39 and Payroll in the amount of $32,029.15 for a total of $483,267.91 has been accepted and are approved as presented. **CARRIED.**

PUBWORKS EMPLOYEE'S LAYOFF NOTICES

209.OCT.26 **SOWA:** That we send the two-week layoff notice letters to affected Public Works employees effective October 19, 2026. **CARRIED.**

SARM 2026 MID-TERM CONVENTION

210.OCT.26 **MYERS:** That the Administrator and Council member(s) may attend the SARM Mid-Term 2026 Convention and all costs incurred be reimbursed by the RM. **CARRIED.**

PARCEL CONSOLIDATION

211.OCT.26 **MARQUETTE:** That we approve the parcels consolidation between NEFR 28-34-11 W2 and SEFR 28-34-11 W2 and the process and costs incurred be the Applicant's responsibility. **CARRIED.**

HAUCK RESIGNATION LETTER

212.OCT.26 **MYERS:** That we have received the resignation letter from Matthew Hauck and can now be filed. **CARRIED.**

Delegate Foreman Godhe addressed the Council from 9:00a.m. – 9:38a.m.
Delegate John Falk, Hamlet of Kuroki addressed the Council from 9:40a.m. – 9:48a.m.

KUROKI WTP FILTRATION PROPOSAL

213.OCT.26 **MORROW:** That we, given recommendation by the Hamlet of Kuroki Board, accept and approve the proposal from Element Water Systems to supply and install water filtration system for the New Kuroki Water Treatment Facility in the amount of $1,049,938.48, pending upon receiving a resolution of recommendation from the Hamlet of Kuroki Board. **CARRIED.**

Delegate Robin Bloski, Northbound Planning began addressing the Council at 9:59a.m.

(Reeve)_____

(Administrator) _____

PUBLIC HEARING OPEN

214.OCT.26 **MYERS:** That we open the Public Hearing at 10:00a.m. for Zoning Bylaw Amendment 2026-02 second and third reading. Two public attendees attended the hearing. **CARRIED.**

PUBLIC HEARING CLOSED

215.OCT.26 **SOWA:** That the Public hearing be closed at 10:46a.m. **CARRIED.**

BYLAW NO. 2026-02 ZB AMENDMENT SECOND READING

216.OCT.26 **SOWA:** That Bylaw No. 2026-02, being a Zoning Bylaw amendment, be read for the Second Reading. **CARRIED.**

BYLAW NO. 2026-02 ZB AMENDMENT THIRD READING

217.OCT.26 **MARQUETTE:** That Bylaw No. 2026-02, being a Zoning Bylaw amendment, be read for the Third Reading and Adopted. **CARRIED.**

Robin Bloski left the meeting at 11:08a.m.

AHPP BLANKET PERMIT APPLICATION

218.OCT.26 **MARQUETTE:** That we make application with Water Security Agency for a blanket Aquatic Habitat Permit for installation, repair, or replacement of 900mm diameter culverts or smaller within the RM of Sasman No. 336. **CARRIED.**

MARGO LOTS OF OFFERS TO PURCHASE

219.OCT.26 **MYERS:** That we accept and approve the offer to purchase on Lots 8, 9, 10; BLK 08; Plan No. BD3555 in the Special Service Area of Margo in the amount of $4.500.00. **CARRIED.**

Delegate Chad Marlatt, Cypress Land Services, addressed the Council from 11:20a.m. – 11:30a.m.

XPLORNET REQUEST FOR CONCURRENCE LETTER

220.OCT.26 **SOWA:** That we table the X-plornet request for concurrence until we have received legal counsel. **CARRIED.**

NORTH SHORE QUARTERLY MINUTES

221.OCT.26 **MYERS:** That we have received and reviewed the quarterly minutes of October 14, 2026, and can now be filed. **CARRIED.**

ADMINISTRATOR REPORT

222.OCT.26 **REDMAN:** That we have received the Administrator's Report and can now be filed. **CARRIED.**

RM PROPERTY DEMOLITION HIRE

223.OCT.26 **SOWA:** That we hire K & M Construction Inc. for the demolition of buildings located on Lot 19 & 20, BLK 02, Plan No. M2327, Main Street, Kuroki, SK in the amount of a quote of ~$10, 878.00. **CARRIED.**

CORRESPONDENCE

224.OCT.26 **MORROW:** That the following correspondence has been reviewed and now is filed:

1. SARM and all other correspondence emailed to the Council at time of received in office;
2. Northbound Planning **September report –**
    1. Xplore Communication SW 14-33-10 W2;
    2. Lot 3, BLK 10, Plan #84H10886 – detached garage.
3. Kuroki/Margo Water Plant Analysis for **September**– no detectable organisms.

CARRIED.

ADJOURNMENT

225.OCT.26 **MORROW:** That the meeting be adjourned at 11:52a.m. **CARRIED.**

_____
REEVE/ DEPUTY REEVE

(SEAL)

_____
ADMINISTRATOR
(Reeve)_____

(Administrator) _____