



RURAL MUNICIPALITY OF SASMAN NO. 336
COUNCIL REGULAR MEETING MINUTES
September 08, 2026

The Minutes of the REGULAR Meeting of the Council of the Municipality of Sasman No. 336, held in the Council Chambers of the RM Office Main Street, Kuroki, SK on Tuesday, September 08, 2026.

PRESENT:	Reeve:	Monte Rumbold
	Division 1:	Dale Redman
	Division 2:	Bryan Myers
	Division 3:	Juston Sowa
	Division 5:	Nevin Morrow
	Division 6:	Barry Marquette via phone
ABSENT:	Administrator:	Bertha Buhler
	Division 4:	Patrick Schultz

The meeting was called to order at 6:59a.m. by Reeve Rumbold.

AGENDA WITH ADDITIONAL ITEMS

193.SEP.26 REDMAN: That the agenda be approved as presented with the following additional items:

1. Delegate Robin Bloski, Northbound;
2. Sask Energy Bill;
3. Central Landfill letter;
4. Office hours;
5. Kuroki WTP bids;
6. Pest Control report.

CARRIED.

MINUTES

194.SEP.26 MORROW: That the minutes of Regular Meeting August 11, 2026, be approved as presented.

CARRIED.

STATEMENT OF FINANCIALS

195.SEP.26 SOWA: That the Statement of Financial Activities be approved as presented for the month of AUGUST 2026 and hereto attached to these minutes.

CARRIED.

ACCOUNTS PAYABLE & PAYROLL

196.SEP.26 SOWA: That payment of accounts paid with cheque numbers 34697-Man to 34739 in the amount of \$233,684.31; Online Banking 202608-001 to 202608-035 in the amount of \$847,340.30 and Payroll in the amount of \$17,029.53 for a total of \$1,098,991,.31 has been accepted and are approved as presented.

CARRIED.

NOVEMBER REGULAR COUNCIL MEETING

197.SEP.26 MORROW: That we cancel the Regular Council meeting to be held on November 05, 2026.

CARRIED.

Delegate Foreman Godhe addressed the Council from 7:45a.m. – 8:15a.m.
Delegate Curtis Kwasnitza addressed the Council from 8:15a.m. – 8:28a.m.

CANTEEN LEASE 2026 CREDIT

198.SEP.26 MORROW: That we give a \$400.00 credit towards the Sasman Canteen utility expenses in 2027.

CARRIED.

RM FUNDS TRANSFER

199.SEP.26 SOWA: That we transfer \$1,000,000.00 from Chequing ending in acct#5692 into a Flex-term.

CARRIED.

OFFICE CLOSURE

200.SEP.26 MYERS: That the RM Office be closed on Friday, October 2, 2026.

CARRIED.

Delegate Austin Bilokraly addressed the Council from 8:50a.m. – 9:05a.m.
Delegate Robin Bloski, Northbound Planning presented the Xplore Development Permit to the Council from 9:06a.m. – 9:31a.m.

Councillor Morrow left the meeting at 9:10a.m.

(Reeve) _____
(Administrator) _____
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ADMINISTRATOR REPORT

201.SEP.26 **MARQUETTE:** That we have received the Administrator's Report and can now be filed. **CARRIED.**

Councillor Morrow returned to the meeting at 10:40a.m.

SCHOLARSHIP POLICY NO. 2026-001

202.SEP.26 **MORROW:** That we approve the Scholarship Policy No. 2026-001 as presented and hereto attach to these minutes. **CARRIED.**

CORRESPONDENCE

203.SEP.26 **MYERS:** That the following correspondence has been reviewed and now is filed:

1. SARM and all other correspondence emailed to the Council at time of received in office;
2. Northbound Planning **August report –** none;
3. Kuroki/Margo Water Plant Analysis for **August**– no detectable organisms;
4. Pest Control Inspection Aug/Sept 2026 – 10 preventative sites; 2 infested sites.

CARRIED.

ADJOURNMENT

204.SEP.26 **MYERS:** That the meeting be adjourned at 11:09a.m. **CARRIED.**

(SEAL)

REEVE/ DEPUTY REEVE

ADMINISTRATOR

(Reeve)_____
(Administrator)_____
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