



**RURAL MUNICIPALITY OF SASMAN NO. 336
COUNCIL REGULAR MEETING MINUTES
June 16, 2026**

The Minutes of the REGULAR Meeting of the Council of the
Municipality of Sasman No. 336, held in the Council Chambers of the RM Office
Main Street, Kuroki, SK on Tuesday, June 16, 2026.

PRESENT:	Reeve:	Monte Rumbold
	Division 2:	Bryan Myers
	Division 3:	Juston Sowa
	Division 5:	Nevin Morrow
	Division 6:	Barry Marquette
ABSENT:	Administrator:	Bertha Buhler
	Division 1:	Dale Redman
	Division 4:	Patrick Schultz

Public Galary were present.

The meeting was called to order at 7:02a.m. by Reeve Rumbold.

AGENDA WITH ADDITIONAL ITEMS

118.JUN.26 MYERS/SOWA: That the agenda be approved as presented with no additional items. **CARRIED.**

MINUTES

119.JUN.26 MARQUETTE/SOWA: That the minutes of Regular Meeting May 07, 2026, be approved as presented. **CARRIED.**

Delegate Alyssa Huber, MNP addressed the Council at 7:30a.m. – 8:16a.m. presenting the Audited Financials for 2025.

AUDITED FINALS 2025

120.JUN.26 MORROW/MARQUETTE: That we approve the 2025 Financial Statements audited by MNP LLP as presented, pending final sign off by the Auditor. Furthermore, the Audit Findings Letter be approved as presented. **CARRIED.**

Delegate Robin Bloski, Northbound Planning addressed the Council at 8:19a.m. – 8:55a.m.

PUBLIC HEARING OPEN

121.JUN.26 MARQUETTE/MYERS: That we close the regular meeting at 8:20a.m. and open the Public Hearing. No written submissions were received. Public attendees were present. **CARRIED.**

PUBLIC HEARING CLOSED

122.JUN.26 MORROW/MARQUETTE: That we close the Public Hearing at 8:47a.m. and the Regular meeting of Council resumes. **CARRIED.**

Delegate Shelley Worth, North Shore resident, addressed the Council from 8:57a.m. – 9:30a.m.

IN-CAMERA SESSION

123.JUN.26 MORROW/MARQUETTE: That Council having items to discuss which are exempt from being conducted in public under *The Local Freedom of Information and Protection of Privacy Act and The Municipalities Act*, move into an in-camera session at 9:32a.m. **CARRIED.**

OUT OF CAMERA

124.JUN.26 MORROW/MYERS: That we come out of camera at 9:40a.m. **CARRIED.**

Delegates Darren Slippery, Brent Sunshine and Chairperson of 1907 Fishing Lake First Nation Surrender Trust addressed the Council at 9:41a.m. – 10:30a.m.

STATEMENT OF FINANCIALS

125.JUN.26 MARQUETTE/SOWA: That the Statement of Financial Activities be approved as presented for the month of May 2026 and hereto attached to these minutes. **CARRIED.**

Delegate Foreman Godhe addressed the Council at 10:35a.m. – 11:23a.m.

(Reeve)_____

(Administrator)_____



**RURAL MUNICIPALITY OF SASMAN NO. 336
COUNCIL REGULAR MEETING MINUTES
June 16, 2026**

ACCOUNTS PAYABLE & PAYROLL

- 126.JUN.26 MYERS/MORROW:** That payment of accounts paid with cheque numbers 34536-Man to 34585 in the amount of \$116,628.31; Online Banking 2026-001 to 2026-034 in the amount of \$ 52,718.80 and Payroll in the amount of \$35,154.71 for a total of \$ 204,501.82 has been accepted and are approved as presented. **CARRIED.**

**RECESSED FOR LUNCH AT 11:30A.M.
RECONVENED AT 12:08P.M.**

Reeve Rumbold requested a recorded vote.

MILL RATES 2026 – RM

- 127.JUN.26 MARQUETTE/MORROW:** That we set the mill rate at 7.20 mills for 2026.
- | | |
|------------|------|
| Reeve | No |
| Division 2 | Yes |
| Division 3 | Yes |
| Division 5 | Yes |
| Division 6 | Yes. |
- CARRIED.**

MILL RATES 2026 - HAMLETS

- 128.JUN.26 MARQUETTE/MORROW:** That the Mill Rates for 2026 be set as follows:
- | | |
|-------------------------------|--------------|
| Hamlet of Kuroki | 19.00 mills |
| Hamlet of North Shore | 4.50 mills |
| Hamlet of Ottman-Murray | 5.50 mills |
| Special Service Area of Margo | 23.00 mills. |
- CARRIED.**

ROTHLANDER LETTER MAY 28, 2026

- 129.JUN.26 MORROW/MYERS:** That we have received and reviewed the letter of request for tax abatement and can now be filed. **CARRIED.**

AWSA WELL-DECOMMISSIONING

- 130.JUN.26 MYERS/MARQUETTE:** That the RM of Sasman No. 336 will participate in the 2026 Well Decommissioning program administered by the Assiniboine Watershed Stewardship Association (AWSA) for all well decommissioning inquiries within the RM, in accordance with the following:
- The RM shall be responsible for paying the contractor invoice of \$3,125.00.
The RM will invoice the landowner for \$400 per decommissioned well.
AWSA will be the program contact and shall submit the rebate application, with the RM as the applicant on behalf of the landowner, to the Ministry of Agriculture's Farm and Ranch Water Infrastructure Program (FRWIP) to obtain the RM 90% reimbursement.
- The AWSA will provide the RM with \$100 reimbursement per well. **CARRIED.**

AHPP

- 131.JUN.26 MORROW/SOWA:** That we have received and reviewed the Aquatic Habitat Protection Permit for Ziola Lot 06, BLK 07, Plan #75H11475 and can now be forwarded to Fishing Lake Watershed and Water Security for processing. **CARRIED.**

ACCOUNT FUNDS TRANSFER

- 132.JUN.26 MARQUETTE/SOWA:** That we transfer funds from the Flex-term Acct#5734 to Maximizer Chequing Account #5692 in the amount of \$200,000.00. **CARRIED.**

INTEREST ABATEMENT

- 133.JUN.26 MYERS/SOWA:** That we abate the interest for the following properties:
- | | |
|---------------------------------|---------|
| Lot 01, BLK 05, Plan #AR5622 W2 | \$35.64 |
| Lot 02, BLK 05, Plan #AR5622 | 30.06 |
| Lot 06, BLK 05, Plan #AR5622. | 30.00. |
- CARRIED.**

FLFN/RM COST-SHARE ROAD REPAIR

- 134.JUN.26 SOWA/MARQUETTE:** That we pay the cost-share amount of \$36,865.00 (RM's portion \$18,432.50) with the Fishing Lake First Nation for the Kylemore Store Service Road repair. **CARRIED.**

(Reeve)_____

(Administrator)_____



**RURAL MUNICIPALITY OF SASMAN NO. 336
COUNCIL REGULAR MEETING MINUTES
June 16, 2026**

- KYLEMORE LOTS SALE**
135.JUN.26 **SOWA/MYERS:** That we sell the Kylemore lots owned by the RM to the 1907 Fishing Lake First Nation Surrender Trust in the amount of \$500.00 per lot (19 lots). **CARRIED.**
- KUROKI MINUTES**
142.JUN.26 **SOWA/MARQUETTE:** That we have received and reviewed the minutes of May 30, 2026, and can now be filed. **CARRIED.**
- BYLAW NO. 2026-03 KUROKI WTP LEVY**
137.JUN.26 **MARQUETTE/MYERS:** That Bylaw No. 2026-03, being a Water Treatment Plant Special Levy for the Hamlet of Kuroki, be read the First Reading. **CARRIED.**
- BYLAW NO. 2026-03 KUROKI WTP LEVY**
138.JUN.26 **SOWA/MYERS:** That Bylaw No. 2026-03, being a Water Treatment Plant Special Levy for the Hamlet of Kuroki, be read the Second Reading. **CARRIED.**
- BYLAW NO. 2026-03 KUROKI WTP LEVY**
139.JUN.26 **MARQUETTE/SOWA:** That Bylaw No. 2026-03, being a Water Treatment Plant Special Levy for the Hamlet of Kuroki, be read the Third Reading. **CARRIED UNANIMOUSLY.**
- BYLAW NO. 2026-03 KUROKI WTP LEVY**
140.JUN.26 **MORROW/MYERS:** That Bylaw No. 2026-03, being a Water Treatment Plant Special Levy for the Hamlet of Kuroki, be read the Third Reading and Adopted. **CARRIED.**
- KUROKI SENIORS DROP-IN CENTRE UTILITY ABATEMENT**
141.JUN.26 **SOWA/MARQUETTE:** That we abate the Kuroki Seniors Drop-in Centre current utility amount of \$627.41. Furthermore, that we abate all future utility billing for the Kuroki Seniors Drop-in Centre until such time ownership changes. **CARRIED.**
- NEW KUROKI WTP BUILD CONSULTANT/ORGANIZER APPOINTEE**
143.JUN.26 **SOWA/MARQUETTE:** That the Hamlet Board of Kuroki and the RM appoint John Falk as the consultant/organizer for the new Kuroki WTP build and permit him to submit bills appropriately to the Hamlet Board and RM Council's approval. **CARRIED.**
- MARGO MINUTES**
144.JUN.26 **MYERS/SOWA:** That we have received and reviewed the minutes of June 11, 2026, and can now be filed. **CARRIED.**
- COMMUNITY IN TRANSITION OPERATING GRANT 2026**
145.JUN.26 **MORROW/MYERS:** That we make application to the Municipal Infrastructure & Finance Communities in Transition Operating Grant in the amount of \$20,816.00. **CARRIED.**
- OFFER TO PURCHASE**
146.JUN.26 **MYERS/MORROW:** That we accept the offer to purchase on Lots 17 & 18, BLK 01, Plan No. T3059 in the amount of \$3,000.00. **CARRIED.**
- LINTLAW FIRE DEPARTMENT MINUTES**
147.JUN.26 **MYERS/MORROW:** That we have received and reviewed the minutes of April 30, 2026, and can now be filed. **CARRIED.**
- ADMINISTRATOR REPORT**
148.JUN.26 **MYERS/SOWA:** That we have received and approved of the Administrator's report as presented. **CARRIED.**

Council procedures bylaw second and third reading tabled to July 2026 council meeting.

(Reeve) _____
(Administrator) _____
Page 3 of 4



RURAL MUNICIPALITY OF SASMAN NO. 336
COUNCIL REGULAR MEETING MINUTES
June 16, 2026

CORRESPONDENCE

149.JUN.26 RUMBOLD/MORROW: That the following correspondence has been reviewed and now is filed:

1. SARM and all other correspondence emailed to the Council at time of received in office;
2. Northbound Planning **May report** – none;
3. Kuroki/Margo Water Plant Analysis for **May**– no detectable organisms;
4. Pest Control Inspection June 2026 – 13 preventative sites; 0 infested.

CARRIED.

ADJOURNMENT

149.JUN.26 RUMBOLD/MORROW: That the meeting be adjourned at 3:29 p.m.

CARRIED.

(SEAL)

REEVE/ DEPUTY REEVE

ADMINISTRATOR

(Reeve)_____
(Administrator)_____
Page 4 of 4