

**RURAL MUNICIPALITY OF SASMAN NO. 336
COUNCIL REGULAR MEETING MINUTES
May 07, 2026**

The Minutes of the REGULAR Meeting of the Council of the Municipality of Sasman No. 336, held in the Council Chambers of the RM Office Main Street, Kuroki, SK on Thursday, May 07, 2026.

PRESENT:	Reeve:	Monte Rumbold
	Division 1:	Dale Redman
	Division 2:	Bryan Myers
	Division 3:	Juston Sowa
	Division 4:	Patrick Schultz
	Division 5:	Nevin Morrow – arrived at 7:31a.m.
	Division 6:	Barry Marquette
	Administrator:	Bertha Buhler

The meeting was called to order at 6:59a.m. by Reeve Rumbold.

AGENDA WITH ADDITIONAL ITEMS

098.MAY.26 **MARQUETTE/MYERS:** That the agenda be approved as presented. **CARRIED.**

MINUTES

099.MAY.26 **SOWA/MYERS:** That the minutes of Regular Meeting April 14, 2026, with corrections, be approved as presented. **CARRIED.**

MINUTES

100.MAY.26 **SCHULTZ/SOWA:** That the minutes of Special Meeting May 04, 2026, be approved as presented. **CARRIED.**

STATEMENT OF FINANCIALS

101.MAY.26 **REDMAN/SCHULTZ:** That the Statement of Financial Activities be approved as presented for the month of April 2026 and hereto attached to these minutes. **CARRIED.**

ACCOUNTS PAYABLE & PAYROLL

102.MAY.26 **MYERS/MARQUETTE:** That payment of accounts paid with cheque numbers 34500-Man to 34535 in the amount of \$143,036.68; Online Banking 202604-001 to 202604-037 in the amount of \$46,121.86 and Payroll in the amount of \$26,211.00 for a total of \$215,369.54 has been accepted and are approved as presented. **CARRIED.**

JUNE 2026 MEETING DATE CHANGE

103.MAY.26 **REDMAN/MARQUETTE:** That we change the Regular meeting of Council date from Tuesday, June 09,2026 to Tuesday, June 16, 2026, and begin at 7:00a.m. **CARRIED.**

Delegates John Falk and Lylea Ottman addressed the Council at 7:32a.m. – 8:00a.m.

KUROKI NEW WTP QUOTES

104.MAY.26 **MYERS/SOWA:** That we authorize and approve to proceed with construction on the new Kuroki Water Treatment plant build as per quotes from Timberview Job #26-010 in the amount of \$74,938.50 for labour and prep work of base prep and Job #26-010 in the amount of \$68,542.50 for the materials of base prep. Furthermore, we authorize and approve the materials package from Wadena Co-op Estimate #105208 in the amount of \$42,943.07. **CARRIED.**

Delegate Foreman Godhe addressed the Council at 8:02a.m.-8:25a.m.

PDAP DISASTER ASSISTANCE REQUEST FOR DESIGNATION

105.MAY.26 **SCHULTZ/SOWA:** That we apply to the Saskatchewan Public Safety Agency to be designated as an eligible assistance area under the Provincial Disaster Assistance Program (PDAP), which provides financial assistance for restoring essential services and property because of substantial damage caused by flooding from May 1, 2026. **CARRIED.**

ROAD CREW RECOGNITION

106.MAY.26 **MORROW/SCHULTZ:** That we recognize road crew members Mikkonen and Hauck having worked the weekend of flooding within the Municipality, in lieu, give each member one additional day off with pay. **CARRIED.**

(Reeve)_____

(Administrator)_____

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SMHI WITHDRAWAL OF LANDS

107.MAY.26 MORROW/SOWA: That the withdrawal applications have been considered by the Council and have been approved for withdrawal. **CARRIED.**

ACCOUNT FUNDS TRANSFER

108.MAY.26 MARQUETTE/MYERS: That we transfer funds from the TCA Flex-term Acct#0560 to Maximizer Chequing Account #5692 in the amount of \$350,000.00. **CARRIED.**

KUROKI MINUTES

109.MAY.26 MYERS/SOWA: That we have received and reviewed the minutes of April 29, 2026, and can now be filed. **CARRIED.**

Delegate Robin Bloski, Northbound Planning addressed the Council reviewing the Zoning Bylaw amendments at 8:55a.m. – 10:02a.m.

ZONING BYLAW AMENDMENT NO. 2026-02

110.MAY.26 MORROW/MARQUETTE: That Bylaw No. 2026-02, being a zoning bylaw amendment bylaw, be read for the First Reading with the amendments. **CARRIED.**

SASMAN PARK CAMPING DATES CHANGE

111.MAY.26 SOWA/SCHULTZ: That we change the Sasman Park camping dates to May 01 – October 31 annually. **8 CARRIED.**

KELVINGTON FIRE ASSOCIATION

112.MAY.26 SCHULTZ/MARQUETTE: That we have received and reviewed the minutes of April 29, 2026, and can now be filed. **CARRIED.**

Councillor Sowa left Council Chambers at 10:55a.m.

ADMINISTRATOR REPORT

113.MAY.26 REDMAN/SCHULTZ: That we have received and approved of the Administrator's report as presented. **CARRIED.**

**RECESSED FOR LUNCH AT 11:25A.M.
RECONVENED THE MEETING AT 11:55A.M.**

Councillor Sowa entered Council Chambers at 12:15p.m.

WADENA FIRE ASSOCIATION INVOICE/PAYMENT AGREEMENT

114.MAY.26 MARQUETTE/MORROW: That we approve and authorize signing of the Wadena Fire Association invoice/payment agreement as presented and to be hand delivered by one of the RM Committee members. **CARRIED.**

COUNCIL PROCEDURES BYLAW NO. 2026-01

115.MAY.26 SCHULTZ/MORROW: That Bylaw No. 2026-01, being a Council Procedures bylaw, be read for the First Reading. **CARRIED.**

CORRESPONDENCE

116.MAY.26 MARQUETTE/MYERS: That the following correspondence has been reviewed and now is filed:

1. SARM and all other correspondence emailed to the Council at time of received in office;
2. Northbound Planning **April report – none;**
3. Kuroki/Margo Water Plant Analysis for **April**– no detectable organisms.

ADJOURNMENT

117.MAY.26 MARQUETT/MYERS: That the meeting be adjourned at 1:27p.m. **CARRIED.**

REEVE/ DEPUTY REEVE

(SEAL)

ADMINISTRATOR
(Reeve)_____
(Administrator)_____
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