

**RURAL MUNICIPALITY OF SASMAN NO. 336  
COUNCIL REGULAR MEETING MINUTES  
April 14, 2026**

The Minutes of the REGULAR Meeting of the Council of the Municipality of Sasman No. 336, held in the Council Chambers of the RM Office Main Street, Kuroki, SK on Tuesday, April 14, 2026.

<b>PRESENT:</b>	Reeve:	Monte Rumbold
	Division 1:	Dale Redman
	Division 2:	Bryan Myers
	Division 3:	Juston Sowa
	Division 4:	Patrick Schultz
	Division 5:	Nevin Morrow
	Division 6:	Barry Marquette
	Administrator:	Bertha Buhler

The meeting was called to order at 7:57a.m. by Reeve Rumbold.

**AGENDA WITH ADDITIONAL ITEMS**

**063.APR.26 SOWA/MYERS:** That the agenda with the following additional items be approved as presented:

1. Wadena RCMP Detachment e-transfer fraud follow-up;
2. Andrea's gravel;
3. Graders.

**CARRIED.**

**MINUTES**

**064.APR.26 MARQUETTE/SCHULTZ:** That the minutes of Regular Meeting March 19, 2026, with corrections, be approved as presented.

**CARRIED.**

**STATEMENT OF FINANCIALS**

**065.APR.26 MORROW/MARQUETTE:** That the Statement of Financial Activities be approved as presented for the month of March 2026 and hereto attached to these minutes.

**CARRIED.**

**ACCOUNTS PAYABLE & PAYROLL**

**066.APR.26 SCHULTZ/MYERS:** That payment of accounts paid with cheque numbers 34465-Man to 34499 in the amount of \$66,812.21; Online Banking 202603-002 to 202603-035 in the amount of \$46,580.86 and Payroll in the amount of \$24,631.69 for a total of \$138,024.76 has been accepted and are approved as presented.

**CARRIED.**

**SCHOLARSHIPS 2026**

**067.APR.26 MORROW/SCHULTZ:** That the RM awards Cierra Bocking the 2026 Scholarship.

**CARRIED.**

**ADMINISTRATOR HOLIDAYS**

**068.APR.26 SCHULTZ/SOWA:** That we approve the Administrator's requested holidays as presented.

**CARRIED.**

(Reeve)\_\_\_\_\_

(Administrator)\_\_\_\_\_

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**OLD RESERVE BOUNDARIES ABATEMENTS**

**069.APR.26 MARQUETTE/SCHULTZ:** That the RM abates the affected lands list as presented below, the minimum agricultural tax on parcels severed bordering the “Old Reserve” boundary and be taxed on the assessed values alone along with the remainder of the quarter owned by the same property owner.

<b>Min Tax 2025 Abatements</b>					
<b>Old Reserve Boundaries</b>					
	<b>Roll No.</b>	<b>Assessment</b>	<b>Minimum</b>	<b>Municipal</b>	<b>Abatement</b>
<b>Abatements:</b>					
SEWFR 13-34-12 W2	1244 000	11,660.00	400.00	81.62	-318.38
SEWFR 14-34-12 W2	1248 000	26,895.00	400.00	188.27	-211.73
SWNFR 14-34-12 W2	1250 000	38,555.00	400.00	269.89	-130.11
NESWFR 01-34-12 W2	1185 000	7,645.00	400.00	53.52	-346.48
SEWFR 01-34-12 W2	1190 000	8,855.00	400.00	61.99	-338.01
SEWFR 01-34-12 W2	1189 000	8,855.00	400.00	61.99	-338.01
NEWFR 36-33-12 W2	1178 000	17,050.00	400.00	119.35	-280.65
SEWFR 36-33-12 W2	1181 000	16,885.00	400.00	118.20	-281.80
SEWFR 15-34-12 W2	1254 000	15,300.00	400.00	107.10	-292.90
SEWFR 16-34-12 W2	1262 000	39,105.00	400.00	273.74	-126.26
SWNFR 16-34-12 W2	1265 000	31,295.00	400.00	219.07	-180.93
NEWFR 12-34-12 W2	1235 000	18,095.00	400.00	126.67	-273.33
SEWFR 12-34-12 W2	1238 000	18,370.00	400.00	128.59	-271.41
<b>Total:</b>			<b>\$ 5,200.00</b>	<b>\$1,810.00</b>	<b>- 3,390.00</b>

**CARRIED.**

**OLD RESERVE BOUNDARY LANDS**

**070.APR.26 RUMBOLD/MYERS:** That we abate the minimum agricultural tax on all severed lands affected by the “Old Reserve Boundary” and be taxed on the assessed values alone along with the remainder of the quarter owned by the same property owner. Furthermore, that we send a letter advising all Landowners affected by their abatement.

**CARRIED.**

Councillor Redman declared pecuniary interest and left the Chambers at 9:04a.m. for the discussion of consolidation of lots.

**CONSOLIDATION OF LOTS**

**071.APR.26 SCHULTZ/MORROW:** That we approve the request for consolidation of Lots BLK 09, Plan No. BD3555 and BLK A, Plan No. 101729369 and the process and costs be the responsibility of the Applicant.

**CARRIED.**

**KUROKI LIQUOR AND GAMING AUTHORITY LETTER**

**072.APR.26 MARQUETTE/SCHULTZ:** That we provide the Kuroki Hamlet Board and Kuroki Community Fundraising Corporation with a letter of support for the Liquor and Gaming Authority lottery license application stating that the Kuroki Water Treatment Plant will be owned by the Municipality at the time the plant becomes operational.

**CARRIED.**

**RESOLUTION RESCINDED**

**073.APR.26 SOWA/MYERS:** That we rescind resolution No. 050.MAR.26, being “ That we appoint the following for the Parkland Library 2026 Leanne Simpson, Alternate: Arlene Steffen”.

**CARRIED.**

**PARKLAND LIBRARY APPOINTMENT 2026**

**074.APR.26 REDMAN/SCHULTZ:** That we appoint Arlene Steffen, Alternate: Chrissy Gordon to the Parkland Library for 2026.

**CARRIED.**

Foreman Godhe addressed the Council from 9:35a.m. – 10: 05a.m.

Kirk Semko addressed the Council from 10:06a.m. – 10:30a.m.

(Reeve)\_\_\_\_\_

(Administrator)\_\_\_\_\_

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Curtis Kwasnitza addressed the Council from 10:31a.m. – 10:47a.m.

**CANTEEN FIRE SUPPRESSION SYSTEM**

**075.APR.26** **SCHULTZ/MORROW:** That we purchase the Fire Suppression system from PFP Canada for the Sasman Park Canteen in the amount of \$3,880.00. **CARRIED.**

**CANTEEN AGREEMENT**

**076.APR.26** **MYERS/MORROW:** That the RM and Curtis Kwasnitza sign a one-year lease agreement in the amount of \$2,000.00 (two-thousand dollars) and this amount includes the power and pump outs. **CARRIED.**

Delegate Brad Hamner addressed the Council from 11:01a.m. – 11:24a.m.

Councillor Sowa left the meeting at 11:10a.m.

Delegate Clayton Rossaasen, Con-Aid Soil Stabilizer addressed the Council from 11:28a.m. – 11:54a.m.

Councillor Sowa returned to the meeting at 11:53a.m.

**RECESSED FOR LUNCH AT 11:59A.M.  
RECONVENED THE MEETING AT 12:32P.M.**

Delegate Sergeant Carlson addressed the Council from 12:47p.m. – 1:36p.m.

Recorded vote requested by the Reeve

**SSA OF MARGO PER DIEM**

**077.APR.26** **RUMBOLD/REDMAN:** That we approve the request from the Special Service Area of Margo an additional monthly per diem of \$25.00 (twenty-five) per month.

Reeve	Yes
Division 1	Yes
Division 2	Yes
Division 3	Yes
Division 4	No
Division 5	No
Division 6	No.

**CARRIED.**

**KELVINGTON FIRE ASSOCIATION**

**078.APR.26** **SCHULTZ/MYERS:** That we have received and reviewed the minutes of April 8, 2026, and can now be filed. **CARRIED.**

**WADENA FIRE ASSOCIATION**

**079.APR.26** **RUMBOLD/SOWA:** That we enter into an invoicing/payment plan agreement for fire callouts within the RM of Sasman No. 336 and to come into effect the date all parties have signed the agreement. Furthermore, that the RM draft the agreement. **CARRIED.**

**EXHAUST FAN PURCHASE**

**080.APR.26** **SCHULTZ/MORROW:** That we purchase the motorized damper, exhaust hood and exhaust fan with installation from TME Construction Ltd.in the estimated amount of \$9,895.25. **CARRIED.**

Pressure washer purchase tabled.

**GRADER PURCHASE**

**081.APR.26** **MORROW/SCHULTZ:** That we purchase a 2026 John Deere 772 G-Tier Motor Grader w/6WD in the estimated amount of \$375,000.00 with trade-in. Furthermore, to trade in 2018 John Deere 772G Grader in the amount of \$160,000.00. **CARRIED.**

**ADMINISTRATOR REPORT**

**082.APR.26** **MARQUETTE/SOWA:** That we have received and approved of the Administrator's report as presented. **CARRIED.**

(Reeve)\_\_\_\_\_

(Administrator)\_\_\_\_\_

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**CIVIC ADDRESSING SIGNS PURCHASE**

**083.APR.26** **MARQUETTE/SOWA:** That we postpone purchasing civic address signs until further notice. **CARRIED.**

**SASMAN RM 2026 BUDGET**

**084.APR.26** **MARQUETTE/SCHULTZ:** That we approve the Sasman RM Draft 2026 budget as presented, as our Final 2026 Budget. **CARRIED.**

**KUROKI BUDGET 2026**

**085.APR.26** **MARQUETTE/MORROW:** That we approve the Hamlet of Kuroki Draft 2026 Budget as presented, as our Final 2026 Budget. **CARRIED.**

**MARGO ADMIN LEVY**

**086.APR.26** **REDMAN/MORROW:** That we charge the Special Service Area of Margo a 5 percent (5%) compounding administrative levy annually from January 1, 2026, to December 31, 2030, up to a maximum of 25 percent (25%);

2026	5%
2027	10%
2028	15%
2029	20%
2030	25%.

Furthermore, beginning January 1, 2031, an administrative levy will be charged 25 percent (25%) annually. **CARRIED.**

**MARGO BUDGET 2026**

**087.APR.26** **MORROW/SOWA:** That we approve the Special Service Area of Margo Draft 2026 Budget as presented, as our Final 2026 Budget. **CARRIED.**

**NORTH SHORE BUDGET 2026**

**088.APR.26** **MYERS/MORROW:** That we approve the Hamlet of North Shore Draft Budget 2026 as presented, as our Final 2026 Budget. **CARRIED.**

**OTTMAN-MURRAY BUDGET 2026**

**089.APR.26** **SOWA/MORROW:** That we approve the Hamlet of Ottman-Murray Draft Budget 2026 as presented, as our Final 2026 Budget. **CARRIED.**

**NORTH SHORE RR 2114 AGREEMENT**

**090.APR.26** **MYERS/SOWA:** That we agree to pay an annual maintenance fee of \$4,000.00 (four thousand dollars) on North Shore Range Road 2114 to the Hamlet of North Shore. **CARRIED.**

Recorded Vote request by Reeve Rumbold

**NUT MOUNTAIN TOWN LOTS' ABATEMENTS**

**091.APR.26** **SCHULTZ/MORROW:** That we abate the minimum agricultural tax of \$400.00 (four hundred dollars) by \$200.00 (two hundred dollars) annually on town lots within the Community of Nut Mountain. Furthermore, that the abatement is retroactive 2025.

Reeve	Yes
Division 1	Yes
Division 2	Yes
Division 3	Yes
Division 4	Yes
Division 5	Yes
Division 6	No.

**CARRIED.**

**WADENA RCMP LETTER REQUEST**

**092.APR.26** **RUMBOLD/MYERS:** That we send the Wadena RCMP detachment a letter of support and approval to proceed with the e-transfer investigation out of province. **CARRIED.**

Councillor Morrow left the meeting at 4:10p.m.

**BUILDING & ZONING REQUIREMENTS WORKSHOP**

**093.APR.26** **MYERS/SOWA:** That we approve all Council members and Administration staff wanting to attend the Building & Zoning Requirements workshop to be held in Humboldt on April 30, 2026. **CARRIED.**

(Reeve)\_\_\_\_\_

(Administrator)\_\_\_\_\_

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**CORRESPONDENCE**

**094.APR.26 SCHULTZ/MARQUETTE:** That the following correspondence has been reviewed and now is filed:

1. SARM and all other correspondence emailed to the Council at time of received in office;
2. Northbound Planning **March report** – Lot 24, BLK 1, Plan 80H05969 – detached garage (Pavillion Beach);
3. Kuroki/Margo Water Plant Analysis for **March**– no detectable organisms;
4. RCMP CTSS District Commander Update 2026-03-25;
5. SARM Fire truck liability email April 14, 2026.

**ADJOURNMENT**

**095.APR.26 SCHULTZ/MARQUETTE:** That the meeting be adjourned at 4:17p.m. **CARRIED.**

(SEAL)

\_\_\_\_\_  
REEVE/ DEPUTY REEVE

\_\_\_\_\_  
ADMINISTRATOR

(Reeve)\_\_\_\_\_

(Administrator)\_\_\_\_\_