RURAL MUNICIPALITY OF SASMAN NO. 336
COUNCIL REGULAR MEETING MINUTES
March 19, 2026

The Minutes of the REGULAR Meeting of the Council of the Municipality of Sasman No. 336, held in the Council Chambers of the RM Office Main Street, Kuroki, SK on Thursday, March 19, 2026.

PRESENT:

Reeve:	Monte Rumbold
Division 1:	Dale Redman
Division 2:	Bryan Myers
Division 3:	Juston Sowa
Division 4:	Patrick Schultz (arrived at 8:30a.m.)
Division 5:	Nevin Morrow
Division 6:	Barry Marquette
Administrator:	Bertha Buhler

The meeting was called to order at 7:59a.m. by Reeve Rumbold.

AGENDA WITH ADDITIONAL ITEMS

035.MAR.26 **SOWA/MORROW:** That the agenda with the following additional items be approved as presented:

1. Spring Road Bans;
2. Kuroki financials and Lot nuisances;
3. Sasman Park gravel request.

CARRIED.

MINUTES

036.MAR.26 **MARQUETTE/MYERS:** That the minutes of Regular Meeting February 10, 2026, be approved as presented. **CARRIED.**

MINUTES

037.MAR.26 **SOWA/MYERS:** That the minutes of Special Meeting February 24, 2026, be approved as presented. **CARRIED.**

STATEMENT OF FINANCIALS

038.MAR.26 **MORROW/MARQUETTE:** That the Statement of Financial Activities be approved as presented for the month of February 2026 and hereto attached to these minutes. **CARRIED.**

Councillor Schultz arrived at 8:30a.m.

ACCOUNTS PAYABLE & PAYROLL

039.MAR.26 **SCHULTZ/MYERS:** That payment of accounts paid with cheque numbers 34406-Man to 34464 in the amount of $510,717.54; Online Banking 202602-001 to 202602-034; 202603-001 in the amount of $34,349.77 and Payroll in the amount of $10,737.66 for a total of $555,805.97 has been accepted and are approved as presented. **CARRIED.**

HIGHWAY RANGE ROAD SIGNAGE

040.MAR.26 **SCHULTZ/MARQUETTE:** That we make application to Department of Highways for range road signage. Furthermore, that the RM pays for signs and Department of Highways installs and maintains signs on their right-of-way. **CARRIED.**

Recorded vote requested by Reeve Rumbold

CIVIC ADDRESS SIGNS/POST PURCHASE

041.MAR.26 **MARQUETTE/SCHULTZ:** That we purchase all required signs and posts for civic addressing. Furthermore, to acquire additional quotes on sign and posts costs for comparison for Council review and approval of selected Vendor(s).

Reeve	No
Division 1	Yes
Division 2	Yes
Division 3	Abstained
Division 4	Yes
Division 5	Yes
Division 6	Yes.

CARRIED.

Delegate Foreman Godhe addressed the Council from 9:25a.m. – 10:15a.m.

Delegate Lorena MacGillivray, Greenland Waste addressed the Council from 10:20a.m. – 11:07a.m.

(Reeve)_____

(Administrator) _____

GREENLAND WASTE AGREEMENTS

42.MAR.26 **MARQUETTE/SCHULTZ:** That the RM and Greenland Waste enter into three-year garbage/recycling agreements at the locations of Ottman-Murray Beach; North Shore Fishing Lake, RM of Sasman Shop, Geck Gravel Pit (NW 21-36-11 W2), Rosebud Gravel Pit (NE 04-35-12 W2), and May School (NW 11-35-10 W2). **CARRIED.**

IN-CAMERA SESSION

043.MAR.26 **MARQUETTE/MYERS:** That Council having issues to discuss which are exempt from being conducted in public under *The Local Freedom of Information and Protection of Privacy Act and The Municipalities Act,* move into an in-camera session at 10:53a.m. **CARRIED.**

Delegate Rick Lillibo addressed the Council from 10:53a.m. – 11:03a.m.

OUT-OF-CAMERA

044.MAR.26 **MARQUETTE/MYERS:** That we come out of camera at 11:13a.m. **CARRIED.**

PUBWORKS HIRE

045.MAR.26 **SCHULTZ/MORROW:** That we hire Rick Lillebo as a Seasonal employee at $30.00 per hour with full employee benefits, a three-month probation and thereafter to be reviewed at that time. Furthermore, to begin work immediately. **CARRIED.**

SPRING ROAD BANS

046.MAR.26 **MORROW/MARQUETTE:** That we follow the Spring Road Restrictions of the Minister's Order Pursuant to section 35(1) of "The Highways and Transportation Act, 1997" until such time the RM Council deems otherwise. **CARRIED.**

HAMLET OF KUROKI MINUTES

047.MAR.26 **SCHULTZ/SOWA:** That we have received and reviewed the minutes of February 11, 2026, and can now be filed. **CARRIED.**

KUROKI CN TRAIN STATION RESTORATION DONATION

048.MAR.26 **MYERS/SCHULTZ:** That we donate $500.00 to the Kuroki CN Train Station Restoration Society. **CARRIED.**

KUROKI LADIES' NIGHT SPRING 2026

049.MAR.26 **MORROW/MARQUETTE:** That we donate $150.00 to the Kuroki Ladies Night Spring 2026. **CARRIED.**

Delegate Bob Andres addressed the Council at 11:35a.m. – 11:50a.m.

RECESSED FOR LUNCH AT 11:57A.M.
RECONVENED AT 12:41P.M.

PARKLAND LIBRARY APPOINTMENT 2026

050.MAR.26 **SOWA/MYERS:** That we appoint the following for the Parkland Library 2026: Leanne Simpson, Alternate: Arlene Steffen. **CARRIED.**

MARGO COOP BUILDING CLEANUP

051.MAR.26 **REDMAN/SOWA:** That the RM, at such time the Coop building located in the SSA of Margo is cleaned up from the cement level and upwards, will remove the cement and fill hole with clay. Furthermore, the product (clay) shall be paid for by the SSA of Margo. **CARRIED.**

LOT 10, BLOCK 08, PLAN NO. BD3555

052.MAR.26 **REDMAN/MARQUETTE:** That the RM abate the taxes on Lot 10, Block 08, Plan No. BD3555 due to administration error in 2022. **CARRIED.**

NORTH SHORE LIQUOR PERMIT

053.MAR.26 **SOWA/MORROW:** That we approve an ongoing Liquor permit for the Hamlet of North Shore for their public events. Furthermore, ensuring that the Hamlet of North Shore acquires adequate liability insurance coverage as the RM of Sasman No. 336 assumes no liability for these events. **CARRIED.**

(Reeve)_____

(Administrator) _____

NORTH SHORE MINUTES

054.MAR.26 **MARQUETTE/SCHULTZ:** That we have received and reviewed the minutes of March 6, 2026, and can now be filed. **CARRIED.**

Delegates Brent Sunshine and Darren Slippery, FLFN addressed the Council from 1:35p.m. – 2:05p.m.

Delegates Julie MacKenzie, Kelvington C&D addressed the Council from 2:43p.m. – 3:26p.m.

Councillor Schultz left the meeting at 2:55p.m.

TAX TITLE PROPERTIES

055.MAR.26 **MYERS/MORROW:** That we take titles for the following properties:
Lot 05, Block 05, Plan No. AR5622 W2 (Nut Mountain); and
Lot 03, Block 01, Plan No. T3059 (SSA of Margo). **CARRIED.**

Recorded vote requested by Reeve Rumbold.

TAX ENFORCEMENT 2025

056.MAR.26 **REDMAN/MORROW:** THAT Council accepts the list of lands in arrears for 2025 as presented. Furthermore, THAT TAXervice be authorized to handle the tax enforcement proceedings respecting these rolls on behalf of the municipality.

Reeve	No
Division 1	Yes
Division 2	Yes
Division 3	Yes
Division 5	Yes
Division 6	Yes.

CARRIED.

ROAD HAUL AGREEMENT 2026/2027

057.MAR.26 **MARQUETTE/SOWA:** That we approve the Road Haul Agreement for 2026/2027 as presented. **CARRIED.**

ADMINISTRATOR REPORT

058.MAR.26 **REDMAN/SOWA:** That we have received and approved of the Administrator's report as presented. **CARRIED.**

CORRESPONDENCE

059.MAR.26 **SOWA/MORROW:** That the following correspondence has been reviewed and now is filed:

1. SARM and all other correspondence emailed to the Council at time of received in office;
2. Northbound Planning **February report** – Lot 24, BLK 1, Plan 80H05969 – detached garage (Pavillion Beach);
3. Kuroki/Margo Water Plant Analysis for **February**– no detectable organisms;
4. SGI Business Recognition Assessment 2026/2027 – RM 15% discount;
5. Traffic Count 2025 results;
6. Shewchuk Insurance partnering with Long Lake Insurance April 1, 2026.

(Reeve)_____

(Administrator) _____

DIVISION 4 SPRING MEETING

060.MAR.26 **SOWA/MORROW:** That we approve the Administrator and Admin Assistant to attend the Division 4 Spring Meeting to be held on April 24, 2026, to be held at the Kelvington Legion Centre. Furthermore, the RM Office be closed for this day. **CARRIED.**

RMAA CONVENTION 2026

061.MAR.26 **SOWA/MORROW:** That we approve the Administrator and Admin Assistant to attend the Rural Municipal Administrator's Association convention to be held from May 11-14, 2026, in Regina, SK. Furthermore, the RM Office will be closed. **CARRIED.**

ADJOURNMENT

062.MAR.26 **SOWA/MORROW:** That the meeting be adjourned at 4:33p.m. **CARRIED.**

_____
REEVE/ DEPUTY REEVE

(SEAL)

_____
ADMINISTRATOR