

**RURAL MUNICIPALITY OF SASMAN NO. 336
COUNCIL REGULAR MEETING MINUTES
February 10, 2026**

The Minutes of the REGULAR Meeting of the Council of the Municipality of Sasman No. 336, held in the Council Chambers of the RM Office Main Street, Kuroki, SK on Tuesday, February 10, 2026.

PRESENT:	Reeve:	Monte Rumbold
	Division 1:	Dale Redman
	Division 2:	Bryan Myers
	Division 3:	Juston Sowa
	Division 4:	Patrick Schultz
	Division 5:	Nevin Morrow
	Division 6:	Barry Marquette
	Recording Secretary:	Dawn Prince
ABSENT:	Administrator:	Bertha Buhler

The meeting was called to order at 7:56a.m. by Reeve Rumbold.

RECORDING SECRETARY

019.FEB.26 MYERS/SCHULTZ: That we appoint Dawn Prince as the Recording Secretary for this meeting's minutes in the absence of the Administrator. **CARRIED.**

AGENDA WITH ADDITIONAL ITEMS

020.FEB.26 MARQUETTE/SOWA: That the agenda with the following additional items be approved as presented:

1. Ziola Nut Mountain lots;
2. Delegate Greg Sowa at 2:00pm;
3. Margo Community Gathering space.

CARRIED.

MINUTES

021.FEB.26 MORROW/SOWA: That the minutes of Regular Meeting January 06, 2026, be approved as presented. **CARRIED.**

STATEMENT OF FINANCIALS

022.FEB.26 SCHULTZ/SOWA: That the Statement of Financial Activities be approved as presented for the month of January 2026 and hereto attached to these minutes. Furthermore, noting the Margo Financial report calculating incorrectly. **CARRIED.**

ACCOUNTS PAYABLE & PAYROLL

023.FEB.26 MORROW/SCHULTZ: That payment of accounts paid with cheque numbers 34356 to 34405 in the amount of \$484,875.50; Online Banking 202601-001 to 202601-036 in the amount of \$103,273.54 and Payroll in the amount of \$22,669.73 for a total of \$610,818.77 has been accepted and are approved as presented. **CARRIED.**

BUILDING INSPECTOR APPOINTEES

024.FE.26 SCHULTZ/MARQUETTE: That we appoint the additional Building Inspectors for 2026 as follows:

1. B&B Enforcement Services, Chris Letendre, and
2. RC Home Inspections, Reg Churko.

CARRIED.

COUNCIL PROCEDURES BYLAW COMMITTEE

025.FEB.26 SCHULTZ/MYERS: That we form a Council Procedures Bylaw committee. **CARRIED.**

COUNCIL PROCEDURES BYLAW COMMITTEE APPOINTEES

026.FEB.26 MARQUETTE/SOWA: That the committee appointees for the Council Procedures Bylaw be as follows:

Reeve Rumbold
Councillor Schultz; and
Councillor Morrow.

CARRIED.

RATEPAYERS MEETING COMMITTEE

027.FEB.26 MORROW/SOWA: That we table forming a Ratepayer's meeting committee. **CARRIED.**

(Reeve) _____
(Administrator) _____
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NORTH SHORE FISH SHACK SHARED EXPENSES

028.FEB.26 REDMAN/MORROW: That the RM pays half of the annual expenses for the North Shore Fishing Shack up to a maximum of \$3,500.00. Furthermore, that these expenses be paid from the Sasman Park account to cover these expenses. Furthermore, that Resolution No. 016.JAN.25 being, "That we donate \$3,500.00 annually to the Hamlet of North Shore Fishing Shack" is now rescinded. **CARRIED.**

SASK LOTTERIES GRANT 2027/2028

029.FEB.26 MARQUETTE/SCHULTZ: That the Sask. Lotteries Grant 2027/2028 be allocated as follows:

SSA of Margo	271 x \$7.95 per capita	\$2,154.00
Village of Lintlaw	159 x \$7.95 per capita	\$1,264.00
Hamlet of Kuroki	448 x \$7.95 per capita	\$3,562.00
	878 population	\$6,980.00

CARRIED.

WILDERNESS SURVIVAL GUIDE

030.FEB.26 MORROW/MARQUETTE: That we sponsor the Wilderness Survival Guide at \$1,495.00 for 2026. **DEFEATED.**

KELVINGTON C&D LEVY COLLECTIONS

031.FEB.26 MORROW/MYERS: That we no longer collect levies on behalf of Kelvington Conservation and Development. **DEFEATED.**

SMHI ANNUAL MEETING DELEGATE

032.FEB.26 SCHULTZ/MYERS: That we appoint Reeve Rumbold as our delegate for the SMHI Annual meeting to be held on Tuesday, March 10, 2026, at the Annual SARM Convention in Regina REAL District, Regina, SK. **CARRIED.**

QUILL PLAINS MUSIC FESTIVAL

033.FEB.26 MARQUETTE/SOWA: That we donate \$200.00 on scholarships for each 2026 and 2027 to the Quill Plains Music Festival for a total of \$400.00. Furthermore, to be paid in full and the disbursement of funds is at the discretion of the Festival Committee. **CARRIED.**

IN-CAMERA SESSION

034.FEB.26 SCHULTZ/MORROW: That Council having issues to discuss which are exempt from being conducted in public under *The Local Freedom of Information and Protection of Privacy Act and The Municipalities Act*, move into an in-camera session at 11:00a.m. **CARRIED.**

OUT-OF-CAMERA

035.FEB.26 MORROW/SCHULTZ: That we come out of camera at 11:07a.m. **CARRIED.**

Delegate Curtis Kwasnicia addressed the Council from 11:15a.m. – 11:29a.m. regarding the Sasman Park Canteen Shack.

Delegate Robin Bloski, Northbound Planning (phone), Don Ottman and Dave Rierson addressed the Council from 11:30a.m. – 11:57a.m. regarding the subdivision cash-in-lieu payment.

RESCIND RESOLUTION 017.JAN.26

036.FEB.26 MARQUETTE/SOWA: That we rescind resolution 017.Jan.26, being "That we register to title an easement for public access to use the existing turn around on the quarter section LSD 09-10-33-11 W2. Furthermore, the outstanding Municipal Reserve cash-in-lieu of \$9,500.00 be paid in full. Furthermore, that we approve the SUBD-0594-2025 as presented pending the application meets all requirements **CARRIED.**

SUBDIVISION DEFERRAL

037.FEB.26 MYERS/SCHULTZ: That we defer Municipal Reserve for SUBD-005294-2025, which shall be registered as an interest to title. **CARRIED.**

**RECESSED FOR LUNCH AT 12:00P.M.
RECONVENED AT 12:35P.M.**

(Reeve) _____
(Administrator) _____
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Delegate Travis Findlay, WSA (Yorkton Office) addressed the Council at 1:10p.m.

Delegate Michael Matlock addressed the Council from 1:30p.m. to 1:50p.m.

Delegate Greg Sowa addressed the Council from 1:55p.m. to 2:15p.m.

FIRE ASSOCIATION MINUTES

038.FEB.26 MORROW/SOWA: That we have received and reviewed the minutes of Lintlaw January 13, 2026; Kelvington January 14, 2026, and Wadena's assessment request and can now be filed. **CARRIED.**

ADMINISTRATOR REPORT

039.FEB.26 SCHULTZ/MYERS: That we have received and approved of the Administrator's report as presented. **CARRIED.**

CORRESPONDENCE

040.FEB.26 MARQUETTE/SOWA: That the following correspondence has been reviewed and now is filed:

1. SARM and all other correspondence emailed to the Council at time of received in office;
2. Northbound Planning January report – none;
3. Kuroki/Margo Water Plant Analysis for January– no detectable organisms.

SARM 2026 ANNUAL CONVENTION

041.FEB.26 SCHULTZ/MYERS: That we approve the members of Council and Administrator to attend the SARM 2026 Annual Convention on March 10-12, 2026, inclusive and to be held in Regina, SK. **CARRIED.**

EMAP WORKSHOP

042.FEB.26 SCHULTZ/MYERS: That we approve the Administrator and Admin Assistant to attend the Enhanced Municipal Administration Program on March 26, 2026, to be held at the Wadena Community Legion Hall, Wadena, SK. **CARRIED.**

ADJOURNMENT

043.FEB.26 MORROW/MARQUETTE: That the meeting be adjourned at 3:35p.m. **CARRIED.**

REEVE/ DEPUTY REEVE

(SEAL)

ADMINISTRATOR

(Reeve)_____

(Administrator)_____