

**RURAL MUNICIPALITY OF SASMAN NO. 336
COUNCIL REGULAR MEETING MINUTES
June 10, 2025**

The Minutes of the REGULAR Meeting of the Council of the Municipality of Sasman No. 336, held in the Council Chambers of the RM Office Main Street, Kuroki, SK on Thursday, June 10, 2025.

PRESENT:

Reeve:	Monte Rumbold
Division 1:	Dale Redman
Division 2:	Bryan Myers
Division 3:	Juston Sowa
Division 4:	Patrick Schultz
Division 5:	Nevin Morrow
Division 6:	Barry Marquette

DELEGATES:

Foreman Godhe
MNP – Alyssa Huber
Northbound Planning – Robin Bloski
Bylaw Enforcement Officer – Nicholas Miles

The meeting was called to order at 7:55a.m. by Reeve Rumbold.

AGENDA WITH ADDITIONS

111.JUN.25 **MORROW:** That the following additions be added to the agenda as follows:

1. Hilts email from North Shore;
2. Signing of documents;
3. Fire Ban Committee;
4. Margo Cemetery Committee;
5. Landfill levies;
6. Waste collection fees for Sasman Park;
7. Mikkonen holiday request.

CARRIED.

Councillor Schultz requested a recorded vote.

COUNCIL PROCEDURES BYLAW AMENDMENT

112.JUN.25 **SOWA:** Be it resolved that the RM does not require a Seconder when making a resolution, that all clauses referring to a Seconder be removed in the Council Procedures Bylaw No. 2024-13.

Division 1- Yes
Division 2 – Yes
Division 3 – Yes
Division 4 – Yes
Division 5 – Yes
Reeve – No

CARRIED.

Councillor Redman requested a recorded vote.

AGENDA WITH REMOVALS

113.JUN.25 **SCHULTZ:** Being, that the TSS Grant and Green Municipal Fund Grant of the presented agenda have been approved at past meetings, as well as being completed, be removed from the agenda with reference to the Council Procedures Bylaw No. 2024-14, section 56 and Roberts Rules of Order. Furthermore, that the email compromise and Kova invoice be briefly discussed for clarification and now reference being made to Council Procedures By law No. 2024-14, section 56 and Roberts Rules of Order.

Division 1 – Yes
Division 2 – Yes
Division 3 – abstained
Division 4 – Yes
Division 5 – Yes
Division 6 – Yes
Reeve – abstained

CARRIED.

ADOPTION OF THE AGENDA WITH AMENDMENTS

114.JUN.25 **SCHULTZ:** That the Agenda be adopted with the amendments as presented.

CARRIED.

(Reeve) _____
(Administrator) _____
Page 1 of 5

**RURAL MUNICIPALITY OF SASMAN NO. 336
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June 10, 2025**

MINUTES

115.JUN.25 **MORROW:** That the minutes of May 21, 2025, Regular Meeting be approved as presented. **CARRIED.**

STATEMENT OF FINANCIALS

116.JUN.25 **SCHULTZ:** That Statement of Financial Activities is approved as presented for the month of May 2025 and hereto attached to these minutes. **CARRIED.**

Delegate Foreman Godhe addressed the Council from 8:55a.m. – 9:40a.m.

COUNCILLORS' FORUM

Work Orders were presented to the Council at the Foreman's report for the following work:
NW 26-36-11 W2 - McChesney approach widening
NW 28-35-10 W2 - Murray approach.

ACCOUNTS PAYABLE & PAYROLL

117.JUN.25 **SCHULTZ:** That payment of accounts paid with cheque numbers 33994-Man to 34032 in the amount of \$80,163.85; Online Banking 202505-002 to 202505-035 in the amount of \$36,652.46 and Payroll in the amount of \$15,785.15 for a total of \$132,601.46 has been accepted and is approved as presented. **CARRIED.**

KERR LETTER

118.JUN.25 **MYERS:** That we send a letter to Scott Kerr informing him of his fence encroaching the RM road allowance and to remediate prior to September 30, 2025. **CARRIED.**

HOLIDAY REQUESTS

119.JUN.25 **MYERS:** That we approve the holiday requests received from Buhler, Prince and Mikkonen as presented. **CARRIED.**

CANADA DAY STAT

120.JUN.25 **SOWA:** That the RM Office be closed Monday, June 30, 2025 for Canada Day. **CARRIED.**

Councillor Marquette left the meeting at 9:52a.m.

Councillor Marquette returned to the meeting at 9:54a.m.

BYLAW NO. 2025-03 FIRST READING

125.JUN.25 **REDMAN:** That Bylaw No. 2025-03, being a Mill Rate Factor bylaw, be read for the First Reading. **CARRIED.**

BYLAW NO. 2025-03 SECOND READING

126.JUN.25 **SOWA:** That Bylaw No. 2025-03, being a Mill Rate Factor bylaw, be read for the second Reading. **CARRIED.**

BYLAW NO. 2025-03 THIRD READING

127.JUN.25 **MORROW:** That Bylaw No. 2025-03, being a Mill Rate Factor bylaw, be read for the Third Reading. **CARRIED UNANIMOUSLY.**

BYLAW NO. 2025-03 ADOPTED

128.JUN.25 **SCHULTZ:** That Bylaw No. 2025-03, being a Mill Rate Factor bylaw, be read for the Third Reading. **CARRIED.**

BYLAW NO. 2025-04 FIRST READING

129.JUN.25 **MARQUETTE:** That Bylaw No. 2025-04, being a Minimum Tax bylaw, be read for the First Reading. **CARRIED.**

BYLAW NO. 2025-04 SECOND READING

130.JUN.25 **MYERS:** That Bylaw No. 2025-04, being a Minimum Tax bylaw, be read for the Second Reading. **CARRIED.**

BYLAW NO. 2025-04 THIRD READING

131.JUN.25 **REDMAN:** That Bylaw No. 2025-04, being a Minimum Tax bylaw, be read for the Third Reading. **CARRIED UNANIMOUSLY.**

(Reeve)_____

(Administrator)_____

**RURAL MUNICIPALITY OF SASMAN NO. 336
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June 10, 2025**

- 132.JUN.25** **BYLAW NO. 2025-04 ADOPTED**
SOWA: That Bylaw No. 2025-04, being a Minimum Tax bylaw, be read for the Third Reading and Adopted. **CARRIED.**
- 133.JUN.25** **RECESS**
RUMBOLD: That we recess at 10:06a.m. for 10 minutes. **CARRIED.**

Reconvened the meeting at 10:16a.m.
- 134.JUN.25** **MILL RATE FOR 2025**
MYERS: That we set the 2025 Mill Rate at 7.00 mills. **CARRIED.**
- 135.JUN.25** **FIRE BAN**
SCHULTZ: That we remove the fire ban effective immediately. **CARRIED.**

Delegate Alyssa Huber, MNP addressed Council presenting the Audited Financials 2024 from 10:47a.m. – 11:45:a.m.
- 136.JUN.25** **AUDITED FINANCIALS 2024**
MARQUETTE: That we approve the 2024 Financial Statements audited by MNP LLP as presented, pending final sign off by the Auditor. **CARRIED.**
- 137.JUN.25** **BYLAW NO. 2025-05 FIRST READING**
MORROW: That Bylaw No. 2025-05, being a Margo Cemetery Bylaw, be read for the First Reading. **CARRIED.**
- 138.JUN.25** **BYLAW NO. 2025-05 SECOND READING**
SCHULTZ: That Bylaw No. 2025-05, being a Margo Cemetery Bylaw, be read for the Second Reading. **CARRIED.**
- 139.JUN.25** **BYLAW NO. 2025-05 THIRD READING**
MARQUETTE: That Bylaw No. 2025-05, being a Margo Cemetery Bylaw, be read for the Third Reading. **CARRIED UNANIMOUSLY.**
- 140.JUN.25** **BYLAW NO. 2025-05 ADOPTED**
MYERS: That Bylaw No. 2025-05, being a Margo Cemetery Bylaw, be read for the Third Reading and Adopted. **CARRIED.**
- 141.JUN.25** **RECESS**
RUMBOLD: That we recess for lunch at 11:56a.m. **CARRIED.**

Reconvened the meeting at 12:25p.m.
- 142.JUN.25** **AWSA WELL-DECOMMISSIONING**
REDMAN: That RM of Sasman No. 336 will participate in the 2025 well decommissioning campaign administered by the Assiniboine Watershed Stewardship Association in accordance with the following:
 1. The RM shall be responsible for paying the contractor invoice (\$2500 plus tax);
 2. The RM will invoice the Landowner for \$300.00 per well;
 3. AWSA will be the program contact and shall submit the rebate application, with the RM as the Applicant on behalf of the landowner, to the Ministry of Agriculture's Farm and Ranch Water Infrastructure Program to obtain RM 90 per cent reimbursement;
 4. AWSA will provide the RM with \$100 reimbursement per well.**CARRIED.**

Delegate Robin Bloski, Northbound Planning addressed Council from 1:21p.m. – 2:25p.m.
- 143.JUN.25** **WOLOSHYN DISCRETIONARY USE**
MORROW: That the discretionary use application on NW 08-34-11 W2M, for a secondary residence be approved without conditions. **CARRIED.**

(Reeve) _____
(Administrator) _____
Page 3 of 5

**RURAL MUNICIPALITY OF SASMAN NO. 336
COUNCIL REGULAR MEETING MINUTES
June 10, 2025**

PUBLIC HEARING OPEN

144.JUN.25 **MARQUETTE:** That we open the Public Hearing to the Public at 1:30p.m. for the Woloshyn permit discretionary use. **CARRIED.**

PUBLIC HEARING CLOSED

145.JUN.25 **RUMBOLD:** That the Public Hearing be closed at 1:42p.m. No attendees in attendance or written responses were received. **CARRIED.**

BYLAW NO. 2025-02 SECOND READING

146.JUN.25 **SCHULTZ:** That Bylaw No. 2025-02, being a Zoning Bylaw amendment to Zoning Bylaw No. 03-2017, be read a Second Reading. **CARRIED.**

BYLAW NO. 2025-02 THIRD READING

147.JUN.25 **MARQUETTE:** That Bylaw No. 2025-02, being a Zoning Bylaw amendment to Zoning Bylaw No. 03-2017, be read a Third Reading and Adopted. **CARRIED.**

FIRE CALL OUT COLLECTIONS

148.JUN.25 **SCHULTZ:** That we pay the Althouse and Mennie fire invoices and return the Margo and Ryan fire invoices to the designated Fire Associations along with the Committee members to the next Fire Association's meeting. **CARRIED.**

ADMINISTRATOR'S REPORT

149.JUN.25 **MYERS:** That we have received and approve the Administrator's report as presented. **CARRIED.**

MURRAY/RM ROAD ALLOWANCE WORK COST-SHARE

150.JUN.25 **RUMBOLD:** That we pay to Murray in the amount of \$500.00 on the road work between the Murray/RM Road Allowance work that was performed in 2022 without an agreement. Furthermore, payment will be made at the time of receiving an invoice. **CARRIED.**

Delegate Nicholas Miles, Bylaw Officer, addressed Council from 2:37p.m. – 3:04p.m.

Councillor Schultz left the meeting at 2:50p.m.

BYLAW OFFICER HIRE

151.JUN.25 **SOWA:** That we hire Nicholas Miles as RM's bylaw officer at a rate of \$45.00 per hour and \$0.70 per KM and to begin immediately. Furthermore, these services will be used on a retention basis. **CARRIED.**

JOHNSON CUSTOM WORK INVOICE

152.JUN.25 **REDMAN:** That we pay the Johnson invoice for work performed on road allowance in early Spring 2025 in the amount of \$1000.00 plus taxes. Furthermore, Johnson's work was granted permission by the Councillor of the division, as in past years the RM had cleared the area and had not this Spring. **CARRIED.**

SASMAN PARK WASTE FEES

153.JUN.25 **MYERS:** That Sasman Park pay one (1) waste tip fee per month for the months April – October annually. **CARRIED.**

Councillor Morrow left the meeting at 3:35p.m.

Councillor Morrow returned to the meeting at 3:38p.m.

RM Office basement repair to be tabled to the July 2025 regular meeting of Council, as we continue to look for a contractor to hire and their recommendations.

(Reeve)_____

(Administrator)_____

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June 10, 2025**

CORRESPONDENCE

154.JUN.25

MORROW: That the following correspondence has been reviewed and can now be filed:

1. SARM and all other correspondence emailed to the Council at time of received in office;
2. Northbound Planning **May** report
 - a. NE 34-34-12 W2 Farmstead RTM dwelling;
 - b. Lot 3, BLK 1; Plan 80H01086, Pavillion Beach RTM dwelling with sheds;
3. Kuroki/Margo Water Plant Analysis for **May**– no detectable organisms.

CARRIED.

ADJOURNMENT

155.JUN.25

REDMAN: That the meeting be adjourned at 4:17p.m.

REEVE/ DEPUTY REEVE

(SEAL)

ADMINISTRATOR

(Reeve)_____
(Administrator)_____
Page 5 of 5