

**RURAL MUNICIPALITY OF SASMAN NO. 336  
COUNCIL REGULAR MEETING MINUTES  
May 21, 2025**

The Minutes of the REGULAR Meeting of the Council of the Municipality of Sasman No. 336, held in the Council Chambers of the RM Office Main Street, Kuroki, SK on Wednesday, May 21, 2025.

**PRESENT:**                      Reeve:                      Monte Rumbold  
   Division 2:                Bryan Myers  
   Division 5:                Nevin Morrow  
   Division 6:                Barry Marquette

**ABSENT:**                      Division 1:                Dale Redman  
   Division 3:                Juston Sowa  
   Division 4:                Patrick Schultz

**DELEGATES:**                Foreman Godhe

**This Regular meeting of the Council was called at the call of the Reeve twenty-four hours prior to this date in lieu of the scheduled date of May 08, 2025.**

The meeting was called to order at 8:05a.m. by Reeve Rumbold.

**AGENDA**

**093.MAY.25**                      **MARQUETTE:** That the Agenda be adopted with the following additions as presented:  
   1. Scholarship 2025 awards;  
   2. Murray’s brush clearing on road allowance;  
   3. Removal of TSS Grant;  
   4. Kerr’s fence fix;  
   5. Cement block removal at North Shore.                      **CARRIED.**

**MINUTES**

**094.MAY.25**                      **MYERS:** That the minutes of April 08, 2025, Regular Meeting be approved as presented.                      **CARRIED.**

**COUNCILLORS’ FORUM**

None.

**STATEMENT OF FINANCIALS**

**095.MAY.25**                      **MORROW:** That Statement of Financial Activities is approved as presented for the month of April 2025 and hereto attached to these minutes.                      **CARRIED.**

**ACCOUNTS PAYABLE**

**096.MAY.25**                      **MARQUETTE:** That payment of accounts paid with cheque numbers 33939-Man to 33993 in the amount of \$262,441.55; Online Banking 202504-001 to 202505-001 in the amount of \$44,943.20 and Payroll in the amount of \$26,431.86 for a total of \$333,816.61 has been accepted and is approved as presented.                      **CARRIED.**

Delegate Foreman Godhe addressed the Council from 9:00a.m. – 10:15a.m.

**CENTRAL REGIONAL LANDFILL MINUTES**

**097.MAY.25**                      **MYERS:** That the minutes of March 31, 2025, have been received and reviewed and can now be filed.                      **CARRIED.**

**KELVINGTON SCHOOL RM SCHOLARSHIP**

**098.MAY.25**                      **MORROW:** That we award Shennie Estares as the recipient of the RM scholarship for Kelvington School in the amount of \$750.00.                      **CARRIED.**

**KUROKI QUARTERLY MINUTES**

**099.MAY.25**                      **MORROW:** That the quarterly minutes of May 09, 2025, have been received and reviewed and can now be filed.                      **CARRIED.**

**KUROKI ANNUAL MEETING MINUTES**

**100.MAY.25**                      **MORROW:** That the Annual meeting minutes of May 09, 2025, have been received and reviewed and can now be filed.                      **CARRIED.**

(Reeve) \_\_\_\_\_  
(Administrator) \_\_\_\_\_  
Page 1 of 2

**RURAL MUNICIPALITY OF SASMAN NO. 336  
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May 21, 2025**

**COMMUNITIES IN TRANSITION OPERATING GRANT**

**101.MAY.25** **MYERS:** That we make application to the Municipal Infrastructure & Finance' Communities in Transition Operating Grant in the amount of \$20,816.00. **CARRIED.**

Murray/RM road allowance cost-share tabled to June 2025 Regular meeting of Council.

**NORTH SHORE PARCEL TIE**

**102.MAY.25** **MYERS:** That we approve the parcels consolidation between Lot 32 & 33, BLK 4, Plan No. 101987118 and the process to be completed by the Applicant. **CARRIED.**

**NORTH SHORE LIQUOR PERMIT**

**103.MAY.25** **MYERS:** That we approve an Annual Liquor permit for the Hamlet of North Shore for 2025 public events. Furthermore, ensuring that the Hamlet of North Shore acquires adequate liability insurance coverage as the RM of Sasman No. 336 assumes no liability for these events. **CARRIED.**

**KELVINGTON FIRE ASSOCIATION MINUTES**

**104.MAY.25** **MARQUETTE:** That the minutes of April 23, 2025, have been received and reviewed and can now be filed. **CARRIED.**

**WADENA FIRE ASSOCIATION MINUTES**

**105.MAY.25** **RUMBOLD:** That the minutes of January 15, 2025, have been received and reviewed and can now be filed. **CARRIED.**

**RECESSED FOR LUNCH AT 12:10P.M.  
RECONVENED AT 1:13P.M.**

**LINTLAW FIRE ASSOCIATION MINUTES**

**106.MAY.25** **MORROW:** That the minutes of April 15, 2025, have been received and reviewed and can now be filed. **CARRIED.**

**ADMINISTRATOR'S REPORT**

**107.MAY.25** **MORROW:** That we have received and approved the Administrator's report as presented. **CARRIED.**

**SILL GRAVEL CRUSHING PURCHASE**

**108.MAY.25** **MORROW:** That the RM hire Sill & Son Contracting to crush approximately 25,000 cubic yards of gravel at \$6.00 per cubic yard at the Bruce Pristie gravel pit near Preeceville, SK. and have crushing prepared by November 15, 2025. **CARRIED.**

Tabled the mill rates, mill factors and minimum/base taxes for 2025 to the June meeting of Council with all Council present.

**CORRESPONDENCE**

**109.MAY.25** **MORROW:** That the following correspondence has been reviewed and can now be filed:

1. SARM and all other correspondence emailed to the Council at time of received in office;
2. Northbound Planning **April** report – no new developments;
3. Kuroki/Margo Water Plant Analysis for **April** – no detectable organisms;
4. RCMP Wadena Detachment Report;
5. RCMP CTSS District Commander update April 30, 2025.

**CARRIED.**

**ADJOURNMENT**

**110.MAY.25** **MORROW:** That the meeting be adjourned at 3:17p.m.

\_\_\_\_\_  
REEVE/DEPUTY REEVE

(SEAL)

\_\_\_\_\_  
ADMINISTRATOR

(Reeve)\_\_\_\_\_

(Administrator)\_\_\_\_\_