

**RURAL MUNICIPALITY OF SASMAN NO. 336
COUNCIL REGULAR MEETING MINUTES
April 08, 2025**

The Minutes of the REGULAR Meeting of the Council of the Municipality of Sasman No. 336, held in the Council Chambers of the RM Office Main Street, Kuroki, SK on Tuesday, April 08, 2025.

PRESENT: Reeve: Monte Rumbold
Division 2: Bryan Myers
Division 3: Juston Sowa
Division 4: Patrick Schultz
Division 5: Nevin Morrow
Division 6: Barry Marquette

ABSENT: Division 1: Dale Redman

DELEGATES: Foreman Godhe
Northbound Planning – Robin Bloski – conference call
Northbound Planning – Reed David – conference call

The meeting was called to order at 7:57a.m. by Reeve Rumbold.

AGENDA

072.APR.25 **MARQUETTE:** That the Agenda be adopted as presented. **CARRIED.**

MINUTES

073.APR.25 **SCHULTZ:** That the minutes of March 06, 2025, Regular Meeting be approved as presented. **CARRIED.**

COUNCILLORS' FORUM

None.

STATEMENT OF FINANCIALS

074.APR.25 **SCHULTZ:** That Statement of Financial Activities is approved as presented for the month of March 2025 and hereto attached to these minutes. **CARRIED.**

ACCOUNTS PAYABLE

075.APR.25 **MORROW:** That payment of accounts paid with cheque numbers 33889-Man to 33938 in the amount of \$666,108.02; Online Banking 202503-002 to 202503-006 in the amount of \$25,859.80 and Payroll in the amount of \$33,419.56 for a total of \$699,527.58 has been accepted and is approved as presented. **CARRIED.**

Delegate Foreman Godhe addressed the Council from 8:25a.m. – 9:10a.m.

GRAVEL STOCKPILE AGREEMENTS INTEREST REGISTRATION

076.APR.25 **MYERS:** That we register with ISC and interest on gravel stockpile agreement lands. **CARRIED.**

ROAD BANS

077.APR.25 **SCHULTZ:** That we continue to follow the Highways & Transportation's Spring Road Ban orders. **CARRIED.**

RMAA CONVENTION 2025

078.APR.25 **MORROW:** That we approve the Administrator and Admin Assistant attending the RMAA Convention held on May 12-15, 2025, in Saskatoon, SK. Furthermore, that the RMAA registration fees be paid in the amount of \$420.00. **CARRIED.**

OFFICE CLOSURE

079.APR.25 **MORROW:** That the RM Office be closed from May 12-15, 2025, for the week of the RMAA Convention. **CARRIED.**

EPT 2025 MILL RATES

080.APR.25 **MYERS:** That we have received the Education Property Tax mill rates for 2025 as follows:

Agricultural Property	1.07 mills
Residential Property	4.27 mills
Commercial/Industrial	6.37 mills
Resource Property	7.49 mills.

CARRIED.

(Reeve)_____

(Administrator)_____

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**RECESSED FOR A BREAK AT 9:48A.M. – 10:02A.M.
RECONVENED THE MEETING AT 10:02A.M.**

Mill Rates, mill rate factors and minimum taxes for 2025 tabled to May 08, 2025, meeting of Council.

BYLAW NO. 2025-01 SECOND READING

081.APR.25

MYERS: That Bylaw No. 2025-01, being a bylaw to regulate the use and consumption of water from the waterworks system of Kuroki and to fix rates to be charged by way of a service charge for the use of water and sewer, be read for the Second Reading. **CARRIED.**

BYLAW NO. 2025-01 THIRD READING

082.APR.25

MARQUETTE: That Bylaw No. 2025-01, being a bylaw to regulate the use and consumption of water from the waterworks system of Kuroki and to fix rates to be charged by way of a service charge for the use of water and sewer, be read for the Third Reading and Adopted. **CARRIED.**

MARGO ACCOUNTS RECEIVABLE WRITE-OFF

083.APR.25

MYERS: That we authorize MNP to write off the \$2000.00 from prior 2021 on Margo's accounts receivables as CRA applied those monies from GST receivables to EI & CPP payables. **CARRIED.**

NORTH SHORE 2025 BUDGET PRELIM

084.APR.25

SOWA: That we approve the Hamlet of North Shore's 2025 Budget prelim as presented. **CARRIED.**

NORTH SHORE MINUTES

085.APR.25

MYERS: That we have received and reviewed the minutes of March 18, 2025, and can now be filed. **CARRIED.**

OTTMAN-MURRAY 2025 BUDGET PRELIM

086.APR.25

MORROW: That we approve the Hamlet of Ottman-Murray Beach's 2025 Budget Prelim as presented. **CARRIED.**

OTTMAN-MURRAY MINUTES

087.APR.25

MYERS: That we have received and reviewed the minutes of March 28, 2025, and can now be filed. **CARRIED.**

ADMINISTRATOR'S REPORT

088.APR.25

SOWA: That we have received and approve the Administrator's report as presented. **CARRIED.**

**RECESSED FOR LUNCH AT 12:02P.M.
RECONVENED AT 1:10P.M.**

SASMAN 2025 BUDGET PRELIM

089.APR.25

SCHULTZ: That we approved the Sasman 2025 Budget prelim as presented now as our Approved Budget for 2025. **CARRIED.**

Council committee meetings verbal reporting was received from 2:15p.m. - 2:25p.m.

Delegate Reed David, Northbound Planning Asset Management addressed Council from 2:28p.m. – 2:56p.m.

(Reeve) _____
(Administrator) _____
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