

**RURAL MUNICIPALITY OF SASMAN NO. 336  
COUNCIL REGULAR MEETING MINUTES  
March 06, 2025**

The Minutes of the REGULAR Meeting of the Council of the Municipality of Sasman No. 336, held in the Council Chambers of the RM Office Main Street, Kuroki, SK on Thursday, March 06, 2025.

**PRESENT:**

Reeve:	Monte Rumbold
Division 1:	Dale Redman
Division 2:	Bryan Myers
Division 3:	Juston Sowa
Division 4:	Patrick Schultz – arrived at 8:28a.m.
Division 5:	Nevin Morrow
Division 6:	Barry Marquette – arrived via conference call 9:17a.m.

**DELEGATES:**

Foreman Godhe  
Northbound Planning – Robin Bloski – conference all  
Hamlet of Kuroki – John Falk, Chris Eckert  
WSA – Ries Mansuy  
Interview – Anthony Bowman

The meeting was called to order at 8:03a.m. by Reeve Rumbold.

**AGENDA**

**053.MAR.25** **MYERS:** That the Agenda be adopted with the following additions as presented:

- i. Fort Distributors – dust control;
- ii. Sasman Park camping fee for 2025. **CARRIED.**

**MINUTES**

**054.MAR.25** **SOWA:** That the minutes of February 11, 2025, Regular Meeting be approved as presented. **CARRIED.**

**COUNCILLORS' FORUM**

None.

**STATEMENT OF FINANCIALS**

**055.MAR.25** **MORROW:** That Statement of Financial Activities be approved as presented for the month of February 2025 and hereto attached to these minutes. **CARRIED.**

**ACCOUNTS PAYABLE**

**056.MAR.25** **SCHULTZ:** That payment of accounts paid with cheque numbers 33848 to 33888 in the amount of \$98,778.78; Online Banking 202502-001 to 202503-001 in the amount of \$52,404.91 and Payroll in the amount of \$10,378.16 for a total of \$161,561.85 has been accepted and is approved as presented. **CARRIED.**

**PRINCE VACATION REQUEST**

**057.MAR.25** **MYERS:** That we approve Prince's vacation request as presented. **CARRIED.**

Councillor Schultz arrived at the meeting at 8:28a.m.

**BYLAW NO. 2025-01 FIRST READING**

**058.MAR.25** **SOWA:** That Bylaw No. 2025-01, being a bylaw to regulate the use and consumption of water from the waterworks system of Kuroki and to fix rates to be charged by way of a service charge for the use of water and sewer, be read for the First Reading. **CARRIED.**

Delegate Foreman Godhe addressed the Council from 8:58a.m. – 9:28a.m.

Councillor Marquette joined the meeting via conference call at 9:17a.m.

(Reeve) \_\_\_\_\_

(Administrator) \_\_\_\_\_

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**WORK ORDER REQUEST FORM**

**059.MAR.25** **MYERS:** That we approve the new work order request form as presented. **CARRIED.**

**SASMAN PARK SEASONAL CAMPING FEES**

**060.MAR.25** **MARQUETTE:** That we increase the Sasman Park seasonal camping fees to \$1,450.00 annually. **CARRIED.**

**KUROKI WTP FUNDRAISER DONATION REQUEST**

**061.MAR.25** **MORROW:** That we donate \$150.00 to the Kuroki Ladies Night fundraiser to be held on the weekend May 3, 2025. **CARRIED.**

**PARCEL CONSOLIDATION REQUEST**

**062.MAR.25** **SCHULTZ:** That we approve the parcels consolidation between Lot 19 & 20, BLK 4, Plan No. W968 and the process to be completed by the Applicant. **CARRIED.**

**TAX ENFORCEMENT**

**063.MAR.25** **MORROW:** That we make application for consent on the following properties:  
a. Lot 5, BLK 3, Plan No. 102378764 – Ottman-Murray  
b. Lot 15A, BLK 8, Plan No. 102378764 – Margo  
c. BLK A, Plan No. 101894531 – Sasman (38acres)  
d. BLK A, Plan No. 101732105 – Sasman (7acres). **CARRIED.**

**KELVINGTON FIRE MINUTES**

**064.MAR.25** **MYERS:** That we have received and reviewed the February 6, 2025, minutes of the Kelvington Fire Department and can now be filed. **CARRIED.**

**RECESSED FOR LUNCH AT 11:58A.M.**

**RECONVENED AT 1:10P.M.**

Kelvington Memorandum of Understanding tabled to April 08, 2025, Regular Council meeting.

**ADMINISTRATOR'S REPORT**

**065.MAR.25** **REDMAN:** That we have received and approve the Administrator's report as presented. **CARRIED.**

Delegates John Falk, Chris Eckert with Hamlet of Kuroki Board and Ries Mansuy with Water Security Agency addressed the Council from 1:25p.m. – 2:45p.m. regarding the Kuroki water treatment plant build.

Council and Foreman Godhe addressed Anthony Bowman from 3:02p.m. – 3:17p.m. regarding employment with the RM

**PUBWORKS HIRE**

**066.MAR.25** **MYERS:** That we hire Anthony Bowman as a Seasonal worker at the rate of \$25.00 per hour with a 3-month probation. **CARRIED.**

**IN-CAMERA SESSION**

**067.MAR.25** **MORROW:** That we go in-camera at 3:23p.m. to proceed in a closed meeting as per Part III Sections 15(b)(ii) of The Local Authority of Freedom of Information and Protection of Privacy Act regarding personnel negotiations. **CARRIED.**

**OUT-OF-CAMERA**

**068.MAR.25** **SCHULTZ:** That we come out of camera at 3:39p.m. **CARRIED.**

(Reeve) \_\_\_\_\_

(Administrator) \_\_\_\_\_

