

**RURAL MUNICIPALITY OF SASMAN NO. 336  
COUNCIL REGULAR MEETING MINUTES  
January 06, 2026**

The Minutes of the REGULAR Meeting of the Council of the Municipality of Sasman No. 336, held in the Council Chambers of the RM Office Main Street, Kuroki, SK on Tuesday, January 06, 2026.

<b>PRESENT:</b>	Division 1:	Dale Redman
	Division 3:	Juston Sowa
	Division 5:	Nevin Morrow
	Division 6:	Barry Marquette
<b>ABSENT:</b>	Reeve:	Monte Rumbold
	Division 2:	Bryan Myers
	Division 4:	Patrick Schultz

Public Gallery in attendance.

The meeting was called to order at 8:02a.m. by Deputy Reeve Morrow.

**AGENDA WITH ADDITIONAL ITEMS**

**001.JAN.26** **MARQUETTE/SOWA:** That the agenda with the following additional items being added be approved as presented:  
1. Council Procedures Bylaw amendments. **CARRIED.**

**MINUTES**

**002.JAN.26** **REDMAN/SOWA:** That the minutes of Regular Meeting December 10, 2025, be approved as presented. **CARRIED.**

**STATEMENT OF FINANCIALS**

**003.JAN.26** **REDMAN/SOWA:** That Statement of Financial Activities is approved as presented for the month of December 2025 and hereto attached to these minutes. **CARRIED.**

**ACCOUNTS PAYABLE & PAYROLL**

**004.JAN.26** **MARQUETTE/SOWA:** That payment of accounts paid with cheque numbers 34320-Man to 34355 in the amount of \$50,107.83; Online Banking 202512-002 to 202512-037 in the amount of \$158,230.25 and Payroll in the amount of \$11,767.18 for a total of \$220,105.26 has been accepted and is approved as presented. **CARRIED.**

**SPECIAL BUDGET MEETING DATE**

**005.JAN.26** **REDMAN/SOWA:** That we set the Special Budget meeting date for February 24, 2026, at 8:00a.m. and to be held at the RM Office, Main Street, Kuroki, "SK. **CARRIED.**

**CANOE PROGRAM MEMBERSHIP**

**006.JAN.26** **MARQUETTE/SOWA:** That we sign on as a member with the Canoe Program directed by SARM. **CARRIED.**

**OPEN EXPIRED BUILDING PERMITS**

**007.JAN.26** **REDMAN/MARQUETTE:** That we register an interest on all open expired building permits to title, furthermore that a letter be sent to all owners advising them of their deficiencies to be remediated with an expected deadline of completion prior to registration. **CARRIED.**

Opening of Tenders for Lots 4 & 5, BLK 4, Plan W968 at 8:47a.m.

**TENDER BID LOT 04, BLK 04, W968**

**008.JAN.26** **SOWA/MARQUETTE:** That we accept the tender bid on Lot 04, BLK 04, W968, Kuroki in the amount of \$3,100.00. **CARRIED.**

**TENDER BID LOT 05, BLK 04, W968**

**009.JAN.26** **SOWA/MARQUETTE:** That we accept the tender bid on Lot 05, BLK 04, W968, Kuroki in the amount of \$2,550.00 **CARRIED.**

**NORTH SHORE MINUTES**

**010.JAN.26** **REDMAN/MARQUETTE:** That we have received and review the minutes of December 16, 2025, and can now be filed. **CARRIED.**

**ADMINISTRATOR REPORT**

**011.JAN.26** **REDMAN/SOWA:** That we have received and approved of the Administrator's report as presented. **CARRIED.**

(Reeve)\_\_\_\_\_

(Administrator)\_\_\_\_\_

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**PERRON LETTER**

**012.JAN.26 MORROW/MARQUETTE:** That we send a letter to James Perron regarding snow dragging on RM Municipal roads addressing the safety concerns. **CARRIED.**

**MEMORANDUM OF UNDERSTANDING MARGO/RM**

**013.JAN.26 REDMAN/SOWA:** That we approve the Memorandum of Understanding agreement between Special Service Area of Margo and the RM as presented and hereby attached to these minutes. **CARRIED.**

**CORRESPONDENCE**

**014.JAN.26 MARQUETTE/SOWA:** That the following correspondence has been reviewed and now be filed:

1. SARM and all other correspondence emailed to the Council at time of received in office;
2. Northbound Planning **December report** – none;
3. Kuroki/Margo Water Plant Analysis for **December**– no detectable organisms.

Delegate Robin Bloski, Northbound Planning addressed the Council with Zoning Bylaw amendments beginning at 9:45a.m.

Public Hearing was open from 9:45a.m. – 10:00a.m. for the Discretionary Permit SUBD-005667-2025 SW 18-34-10 W2. No verbal or written responses were received.

**DEVELOPMENT PERMIT-DISCRETIONARY**

**015.JAN.26 SOWA/MARQUETTE:** That discretionary Development Permit NB250520, BLK A, Plan No. 101751533 Ext.16, Non-Ag Residential, to place a RTM dwelling on a permanent basement foundation is approved. Council has no other requirements or concerns on the proposal. **CARRIED.**

**SUBDIVISION SW 18-34-10 W2**

**016.JAN.26 REDMAN/SOWA:** That application SUBD-005667-2025, being subdividing out an existing yard site from the quarter section, be approved as presented and have no further concerns. **CARRIED.**

**SUBDIVISION LSD 09-10-33-11 W2**

**017.JAN.26 MARQUETTE/SOWA:** That we register to title an easement for public access to use the existing turn around on the quarter section LSD 09-10-33-11 W2. Furthermore, the outstanding Municipal Reserve cash-in-lieu of \$9,500.00 be paid in full. Furthermore, that we approve the SUBD-0594-2025 as presented pending the application meets all requirements. **CARRIED.**

**RECESSED FOR LUNCH AT 12:00P.M.  
RECONVENED AT 12:30P.M.**

Delegate Lorena MacGillivray, Greenland Waste addressed the Council from 12:30p.m. – 1:31p.m.

Delegate Robin Bloski, Northbound Planning continued addressing the Council with Zoning Bylaw amendments from 1:35p.m. – 2:08p.m.

**ADJOURNMENT**

**018.JAN.26 MORROW:** That the meeting be adjourned at 2:42p.m. **CARRIED.**

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REEVE/ DEPUTY REEVE

(SEAL)

\_\_\_\_\_  
ADMINISTRATOR  
(Reeve)\_\_\_\_\_  
(Administrator)\_\_\_\_\_  
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