

RURAL MUNICIPALITY OF SASMAN NO. 336
COUNCIL REGULAR MEETING MINUTES
November 13, 2025

The Minutes of the REGULAR Meeting of the Council of the
Municipality of Sasman No. 336, held in the Council Chambers of the RM Office
Main Street, Kuroki, SK on Thursday, November 13, 2025.

PRESENT:	Reeve: Monte Rumbold
	Division 1: Dale Redman
	Division 2: Bryan Myers
	Division 3: Juston Sowa
	Division 5: Nevin Morrow
	Division 6: Barry Marquette
ABSENT:	Division 4: Patrick Schultz

Public Disclosure Statements for 2026 were received by all of Council in attendance.

The meeting was called to order at 7:59a.m. by Reeve Rumbold.
Councillor Redman declared conflict of interest for the opening of tender.

AGENDA WITH ADDITIONS

359.NOV.25 **MARQUETTE:** That the following additions be added to the agenda as follows:
1. Resolution 354.25 **CARRIED.**

MINUTES

360.NOV.25 **MORROW:** That the amended minutes of October 16, 2025, Regular Meeting be
approved as presented. **CARRIED.**

CHAIRPERSON APPOINTEE

361.NOV.25 **REDMAN:** That we appoint Councillor Morrow as the Chairperson for our council
meetings. **CARRIED.**

RESCIND RESOLUTION 354.OCT.25

362.NOV.25 **MORROW:** Having time to consider resolution 354.OCT.25, being "That we give
preference to companies not associated with Net Zero Policies. SARM Resolution 5-
24A "these policies are hurting our countries' oil and gas industry along with our
countries' automotive industry and the push for electric vehicles. This motion aligns with
SARM Resolution 5-24A which passed in March 2024 with 95% of municipalities voting
to recognize CO2 is not a pollutant";

WHEREAS the agenda item was added the day of council meeting with no time to
research it.

WHEREAS the agenda item was vague, only referring to a SARM resolution number
from March 2024, with no dialogue as to what it pertained to.

WHEREAS there was no consideration given to table the matter to allow for full
representation of Council on such a far-reaching matter, nor to give time to research the
implications of it.

WHEREAS the implications of how it will affect the day-to-day operations for the RM as
far as power, energy, fuel, purchasing of equipment, grants and banking are unknown
and unclear.

WHEREAS there is no direction as to who would perform the research on everything
prior to the RM being able to accept an offer from any entity, and the time incurred to do
the said research will increase the workload of whoever would be doing it, and the extra
costs would fall on the Ratepayers.

WHEREAS without grants, the financial burden to Ratepayers would be substantial.

BE IT RESOLVED that we rescind Resolution 354.OCT.25. **CARRIED.**

Reeve Rumbold left the meeting at 8:32a.m.

Delegate Foreman Godhe addressed the Council from 8:40a.m. – 9:02a.m.

(Reeve) _____

(Administrator) _____

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APPROACH REMOVAL NW 10-34-12 W2

363.NOV.25 **SOWA:** That we approve the request for removal of one approach located on NW 10-34-12 W2. **CARRIED.**

STATEMENT OF FINANCIALS

364.NOV.25 **MYERS:** That Statement of Financial Activities is approved as presented for the month of October 2025 and hereto attached to these minutes. **CARRIED.**

ACCOUNTS PAYABLE & PAYROLL

365.NOV.25 **REDMAN:** That payment of accounts paid with cheque numbers 34224-Man to 34274 in the amount of \$366,403.02; Online Banking 202510-001 to 202511-001 in the amount of \$175,246.25 and Payroll in the amount of \$30,976.88 for a total of \$572,626.15 has been accepted and is approved as presented. **CARRIED.**

Delegate Foreman Godhe addressed the Council from 9:35a.m. – 10:15a.m.

WINTER WEIGHTS 2025/26

366.NOV.25 **MYERS:** That we opt-in along with Ministry of Highways winter weight season for 2025-2026 season. **CARRIED.**

UNPAID TAX LISTING 2025

367.NOV.25 **MARQUETTE:** That we have received the Unpaid Tax listing for 2025 dated November 11, 2025 and can now be processed as required. **CARRIED.**

Delegate Kim Anderson, Robertson Stromberg addressed the Council from 9:38a.m. – 10:03a.m.

Delegate Robin Bloski, Northbound Planning addressed the Council with Phase 1 Zoning Bylaw amendment from 10:16a.m. – 12:10p.m.

RECESS FOR LUNCH

368.NOV.25 **MORROW:** That we recess for lunch at 12:00p.m. **CARRIED.**

The meeting was reconvened by the appointed Chair Councillor Morrow at 12:40p.m.

ADDITIONAL AGENDA ITEMS

369.NOV.25 **MYERS:** That additional items' Regular council meeting dates of December 2025 and January 2026 changes be included in this agenda. **CARRIED.**

MEETING DATE CHANGE

370.NOV.25 **REDMAN:** That we change the Regular meeting dates of Council as follows:

December 09, 2025, to Friday, December 05, 2025; and
January 13, 2026, to Tuesday, January 06, 2026. **CARRIED.**

Reeve Rumbold returned to the meeting at 12:45p.m.

CHRISTMAS OFFICE HOURS

371.NOV.25 **SOWA:** That the RM Office Christmas hours are as follows:
December 24, 2025 – January 02, 2026 – CLOSED;
January 05, 2026 – Regular hours resume. **CARRIED.**

EMPLOYEE CHRISTMAS GIFT CARDS

372.NOV.25 **MARQUETTE:** That we purchase \$200.00 gift cards for full-time employees and a \$100.00 gift card for seasonal employees. **CARRIED.**

IN-CAMERA SESSION

373.NOV.25 **MARQUETTE:** That we go in-camera at 1:20p.m. for the discussion of employee wages. **CARRIED.**

OUT OF CAMERA

374.NOV.25 **MYERS:** That we come out of camera at 1:32p.m. **CARRIED.**

WAGES 2026

375.NOV.25 **SOWA:** That we increase all RM employees' hourly rate by \$0.75 per hour. **CARRIED.**
(Reeve) _____

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TAX TITLE PROPERTY – KUROKI

376.NOV.25 **MYERS:** That we advertise tax title properties' Lot 04 & 05, BLK 04, Plan #W968 tender to bid with a minimum bid of \$2,000.00 per lot. **CARRIED.**

Councillor Redman declared conflict of interest for the tender bid opening of BLK 9, Plan No. BD3555, Ext.11. and left Council Chambers at 1:33p.m.

Opening of Tender bid at 1:34p.m. for BLK 9, Plan No. BD3555, Ext.11. One tender in total was received.

TENDER BID RESULTS

377.NOV.25 **MARQUETTE:** That we accept the tender bid for BLK 9, Plan No. BD3555, Ext.11 in the amount of \$2,575.00 including the pending conditions the property can be transferred to agricultural use and amalgamated with Landowner's shop property next to the said property. **CARRIED.**

Councillor Redman returned to Council Chambers at 1:43p.m.

LINTLAW FIRE ASSOCIATION

378.NOV.25 **MYERS:** That we have received the minutes of October 20, 2025, and can now be filed. **CARRIED.**

SASKPOWER CONSTRUCTION

379.NOV.25 **REDMAN:** That we have reviewed the proposed construction on SaskPower File #20593107 on NE 04-34-12 W2 and have no concerns. **CARRIED.**

TAX TITLE PROPERTIES

380.NOV.25 **SOWA:** That we advertise the following tax title properties for tender to bid with minimum bids as follows:

Lot 23, BLK 08, Plan#BD3555 – minimum bid \$3,000.00
Lot 07, BLK H, Plan#62H03923 – minimum bid \$3,100.00
Lot 08, BLK H, Plan#62H03923 – minimum bid \$3,100.00.

CARRIED.

ADMINISTRATOR'S REPORT

381.NOV.25 **SOWA:** That we have received and approved of the Administrator's report as presented. **CARRIED.**

Delegate Yvonne Prusak, Northbound Planning addressed the Council from 2:20p.m. – 3:02p.m.

RESCIND MOTION

382.NOV.25 **RUMBOLD:** That we rescind motion #355.OCT.25, being a resolution to hold a Ratepayers meeting in November of 2025. **CARRIED.**

RATEPAYERS' MEETING

383.NOV.25 **RUMBOLD:** That we hold a Ratepayers meeting in Spring of 2026. **CARRIED.**

CORRESPONDENCE

384.NOV.25 **MARQUETTE:** That the following correspondence has been reviewed and now be filed:

1. SARM and all other correspondence emailed to the Council at time of received in office;
2. Northbound Planning October report – Aurora Beach – Lot33A, BLK 04, Plan#102458965 – single family dwelling w/attached garage approved;
3. Kuroki/Margo Water Plant Analysis for October – no detectable organisms;
4. RCMP CTSS October 6, 2025, update; and
5. Gravel pile measurements for 2025.

Councillor Sowa left the meeting at 3:41p.m.

Delegate Darrell Sill with Sill & Son Contracting arrived at 3:42p.m.

IN-CAMERA SESSION

385.NOV.25 **REDMAN:** That we go in-camera at 3:43p.m. for the discussion of future planning. **CARRIED.**

(Reeve) _____

(Administrator) _____

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Darrell Sill left the meeting at 4:15p.m.

OUT OF CAMERA

386.NOV.25 **MARQUETTE:** That we come out of camera at 4:22p.m.

CARRIED.

ADJOURNMENT

387.NOV.25 **REDMAN:** That the meeting be adjourned at 4:23p.m.

CARRIED.

REEVE/ DEPUTY REEVE

(SEAL)

ADMINISTRATOR

(Reeve) _____

(Administrator) _____

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