

RURAL MUNICIPALITY OF SASMAN NO. 336  
COUNCIL REGULAR MEETING MINUTES  
October 16, 2025

The Minutes of the REGULAR Meeting of the Council of the Municipality of Sasman No. 336, held in the Council Chambers of the RM Office Main Street, Kuroki, SK on Thursday, October 16, 2025.

<b>PRESENT:</b>	Reeve:	Monte Rumbold
	Division 1:	Dale Redman
	Division 2:	Bryan Myers
	Division 3:	Juston Sowa
	Division 5:	Nevin Morrow
	Division 6:	Barry Marquette
<b>ABSENT:</b>	Division 4:	Patrick Schultz

The meeting was called to order at 8:06a.m. by Reeve Rumbold.

**AGENDA WITH ADDITIONS**

**226.OCT.25 SOWA:** That the following additions be added to the agenda as follows:

- 1. Ditch pulling disc for grader;
- 2. SARM Resolution 5-24A;
- 2. RM Ratepayer’s meeting;
- 3. Fire Levy 2025;
- 4. Sutter feedlot.

**CARRIED.**

**MINUTES**

**227.OCT.25 MORROW:** That the minutes of September 09, 2025, Regular Meeting be approved as presented. **CARRIED.**

**STATEMENT OF FINANCIALS**

**228.OCT.25 MARQUETTE:** That Statement of Financial Activities is approved as presented for the month of September 2025 and hereto attached to these minutes. **CARRIED.**

**ACCOUNTS PAYABLE & PAYROLL**

**229.OCT.25 REDMAN:** That payment of accounts paid with cheque numbers 34172-Man to 34223 in the amount of \$119,684.13; Online Banking 202509-001 to 202509-034 in the amount of \$111,449.90 and Payroll in the amount of \$17,041.99 for a total of \$248,176.02 has been accepted and is approved as presented. **CARRIED.**

**WADENA FIRE 2025 LEVY**

**330.OCT.25 MARQUETTE:** That we pay the Wadena Fire Association 2025 levy in the amount of \$32,355.00. **CARRIED.**

**SAVINGS ACCT/FLEX-TERMS CONSOLIDATION**

**331.OCT.25 MORROW:** That we consolidate the following savings accounts and flex-terms as follows:

	<u>Savings Acct#</u> <u>ending in:</u>	<u>Flex-term Acct#</u> <u>ending in:</u>	
Gravel	n/a	2273	leave as is
Kelvington Fire	n/a	2240	leave as is
Kuroki	0220	8801	combine into flex-term
Kylemore	5692	8769	combine into flex-term
North Shore	0212	8785	combine into flex-term
Ottman-Murray	0238	8819	combine into flex-term
TCA	8017	8900	combine into flex-term
Gas Tax Fund	8009		move to chequing acct #5692
Sasman Park (max)	3548		move into flex-term
Cemetery	3498		move into flex-term

Furthermore, that we move \$26,722.10 outstanding amount owing to the RM from 2024 from the Hamlet of Kuroki acct #8801 into Chequing Maximizer acct #5692.

**CARRIED.**

**LAWYER RETENTION APPOINTMENT**

**332.OCT.25 MARQUETTE:** That we retain Robertson Stromberg LLP law firm as our legal consultant. **CARRIED.**

(Reeve)\_\_\_\_\_

(Administrator)\_\_\_\_\_

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**GORSKI LETTER**

**333.OCT.25 MARQUETTE:** That we have received and reviewed the letter to Council dated September 8, 2025, and can now be filed. **CARRIED.**

Delegate Foreman Godhe addressed the Council from 9:35a.m. – 10:15a.m.  
Councillor Morrow declared conflict of interest for the discussion of clay purchase and left the room at 10:01a.m.

**CLAY PURCHASE AGREEMENT**

**334.OCT.25 SOWA:** That we enter into a purchase agreement on the purchasing of clay from Nevin & Heather Morrow at \$2.00 per yard located on SW 07-36-10 W2. **CARRIED.**

Councillor Morrow returned to Chambers at 10:04a.m.

**TAX ABATEMENTS/EXEMPTIONS**

**335.OCT.25 MORROW:** That we abate the following property(s) municipal and school taxes as follows:

<u>Roll No.</u>	<u>Municipal</u>	<u>School</u>
165 100	650.00	149.96

**CARRIED.**

Delegate Robin Bloski, Northbound Planning addressed the Council with Phase 1 Zoning Bylaw amendment from 10:16a.m. – 12:10p.m.

Councillor Morrow tabled the remainder of the Zoning Bylaw amendments process to the November 16, 2025, meeting of Council.

**FRAUDED E-TRANSFERS**

**336.OCT.25 MORROW:** That we reimburse the following properties who paid by e-transfer and were frauded as follows:

	<u>Roll No.</u>		<u>Municipal</u>	<u>School</u>	<u>Kuroki WTP</u>	
<b><u>E-transfers</u></b>	1858 000		220.17	29.83		250.00
<b><u>Frauded:</u></b>	1862 000		275.00	3.07	125.00	403.07
	2345 000		350.00	70.03		420.03
	2478 000		252.73	170.18		422.91
	2493 000		252.51	68.66		321.17
	2494 000		252.47	63.88		316.35
	686 000		1126.26	151.02		1277.28
	766 000		764.22	116.82		881.04
	769 000		839.30	128.29		967.59
		<b>Total:</b>	<b>\$ 4,332.66</b>	<b>\$ 801.78</b>	<b>\$ 125.00</b>	<b>\$ 5,259.44</b>

**CARRIED.**

**TOWN OF WADENA REC FUNDING REQUEST**

**337.OCT.25 RUMBOLD:** That we have received the Request for Support Toward Recreation Department Funding letter dated September 25, 2025, and can now be filed. **CARRIED.**

Delegate Sargent Carleson addressed the Council from 1:05p.m. – 1:35p.m.

Councillor Marquette left the meeting at 2:00p.m.

**PUBLIC WORKS EMPLOYEE(S) LAYOFF NOTICES**

**338.OCT.25 MYERS:** That we send the two-week layoff notice letters to affected Public Works employees effective October 20, 2025. **CARRIED.**

**AGRICULTURAL HEALTH NOMINEE**

**339.OCT.25 MYERS:** That we nominate Reeve Monte Rumbold for the Agricultural Health & Safety Network Steering Committee for Division 4. **CARRIED.**

**REMEMBRANCE DAY OFFICE CLOSURE**

**340.OCT.25 MYERS:** That the RM Office be closed November 10-11, 2025, in lieu of Remembrance Day. **CARRIED.**

(Reeve)\_\_\_\_\_  
(Administrator)\_\_\_\_\_  
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Councillor Redman declared conflict of interest for the discussion of BLK 9, Plan No. BD3555, Ext.11. and refrained from discussion and voting.

**BLK 9, PLAN NO. BD3555, EXT.11**

- 341.OCT.25 MYERS:** That we advertise the sale of parcel BLK 9, Plan No. BD3555, Ext.11 with a minimum starting bid of \$2,500.00. Furthermore, the RM reserves the right to reject or accept any bids. **CARRIED.**

**CONSOLIDATION OF LOTS**

- 342.OCT.25 REDMAN:** That we approve the request for consolidating Lots 10, 11, 12, 13, 14; BLK 4, Plan No. T3059 as one parcel. **LOST.**

**CONSOLIDATION OF LOTS**

- 343.OCT.25 MORROW:** That we approve the request for consolidating Lots 10 & 11, BLK 03, Plan No. T3059 upon the condition of taxes being paid to current. **CARRIED.**

**OFFER TO PURCHASE**

- 344.OCT.25 REDMAN:** That we accept the offer to purchase on Lot 16, BLK 07, Plan No. B196 in the amount of \$500.00 as presented. **LOST.**

**DAVIDUK LETTER OF RESIGNATION**

- 345.OCT.25 REDMAN:** That we accept Myrna Daviduk's letter of resignation from the SSA of Margo Advisory Board. **CARRIED.**

**PARKLAND LIBRARY APPOINT 2025**

- 346.OCT.25 REDMAN:** That we appoint Arlene Steffen as the RM's representative for the remainder of 2025. **CARRIED.**

Delegate Gary Davis addressed the Council from 3:15p.m. – 3:25p.m.

**TAX ABATEMENT**

- 347.OCT.25 MORROW:** Being that the improvement dwelling is uninhabitable, we abate Roll No.530 100 minimum property tax in the amount of \$650.00. **CARRIED.**

**MARGO ADVISORY BOARD MINUTES**

- 348.OCT.25 MYERS:** That we have received and reviewed the minutes of October 07, 2025, and can now be filed. **CARRIED.**

**MARGO COOP BUILDING RESALE**

- 349.OCT.25 MORROW:** That we set the refundable retention fee for destruction/tear-down up to the point of removal of cement in the amount of \$20,000.00 (twenty thousand). Furthermore, the remedial work shall be completed within one (1) year of purchase or forfeit the retention fee on Lot 01, BLK 02, Plan No.T3059. **CARRIED.**

**NORTH SHORE MINUTES**

- 350.OCT.25 MYERS:** That we have received and reviewed the quarterly minutes of September 19, 2025, and can now be filed. **CARRIED.**

**OTTMAN-MURRAY ANNUAL MEETING**

- 351.OCT.25 MYERS:** That we have received and reviewed the Annual meeting minutes of August 9, 2025, and can now be filed. **CARRIED.**

**SASMAN PARK TRAILER LICENSING**

- 352.OCT.25 MYERS:** That we allow camping trailers to remain parked at the current year's seasonal campsite for the following year upon having received camping fees paid in full on or before October 1 of current season. **CARRIED.**

**ADMINISTRATOR'S REPORT**

- 353.OCT.25 REDMAN:** That we have received and approved of the Administrator's report as presented. **CARRIED.**

(Reeve)\_\_\_\_\_

(Administrator)\_\_\_\_\_

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Reeve Rumbold requested a recorded vote.

**NET ZERO POLICIES WITHDRAWAL**

**354.OCT.25 RUMBOLD:** That we give preference to companies not associated with Net Zero Policies. SARM Resolution 5-24A “these policies are hurting our countries’ oil and gas industry along with our countries’ automotive industry and the push for electric vehicles. This motion aligns with SARM Resolution 5-24A which passed in March 2024 with 95% of municipalities voting to recognize CO2 is not a pollutant.

Division 1	No
Division 2	No
Division 3	Yes
Division 5	Yes
Reeve	Yes

**CARRIED.**

Reeve Rumbold requested a recorded vote.

**RATE PAYERS’ MEETING**

**355.OCT.25 RUMBOLD:** That we hold a rate payers’ meeting in November 2025.

Division 1	No
Division 2	Yes
Division 3	Yes
Division 5	Yes
Reeve	Yes

**CARRIED.**

Security system quotes tabled.

**CORRESPONDENCE**

**356.OCT.25 MORROW:** That the following correspondence has been reviewed and now be filed:

1. SARM and all other correspondence emailed to the Council at time of received in office;
2. Northbound Planning **September report** – no new permits issued;
3. Kuroki/Margo Water Plant Analysis for **September**– no detectable organisms;
4. Central Landfill Regional Minutes August 26, 2026 (submitted by Councillor Myers).

**CARRIED.**

**SARM 2025 MID-TERM CONVENTION**

**357.OCT.25 MORROW:** That the Administrator and the Council member(s) may attend the SARM Mid-Term 2025 Convention and all costs incurred be reimbursed by the RM.

**CARRIED.**

**ADJOURNMENT**

**358.OCT.25 MORROW:** That the meeting adjourned at 5:41p.m.

(SEAL)

\_\_\_\_\_  
REEVE/ DEPUTY REEVE

\_\_\_\_\_  
ADMINISTRATOR