

RURAL MUNICIPALITY OF SASMAN NO. 336
COUNCIL REGULAR MEETING MINUTES
October 16, 2025

The Minutes of the REGULAR Meeting of the Council of the
Municipality of Sasman No. 336, held in the Council Chambers of the RM Office
Main Street, Kuroki, SK on Thursday, October 16, 2025.

PRESENT:	Reeve: Monte Rumbold
	Division 1: Dale Redman
	Division 2: Bryan Myers
	Division 3: Juston Sowa
	Division 5: Nevin Morrow
	Division 6: Barry Marquette
ABSENT:	Division 4: Patrick Schultz

The meeting was called to order at 8:06a.m. by Reeve Rumbold.

AGENDA WITH ADDITIONS

226.OCT.25 **SOWA:** That the following additions be added to the agenda as follows:

1. Ditch pulling disc for grader;
2. SARM Resolution 5-24A;
2. RM Ratepayer's meeting;
3. Fire Levy 2025;
4. Sutter feedlot.

CARRIED.

MINUTES

227.OCT.25 **MORROW:** That the minutes of September 09, 2025, Regular Meeting be approved as presented. **CARRIED.**

STATEMENT OF FINANCIALS

228.OCT.25 **MARQUETTE:** That Statement of Financial Activities is approved as presented for the month of September 2025 and hereto attached to these minutes. **CARRIED.**

ACCOUNTS PAYABLE & PAYROLL

229.OCT.25 **REDMAN:** That payment of accounts paid with cheque numbers 34172-Man to 34223 in the amount of \$119,684.13; Online Banking 202509-001 to 202509-034 in the amount of \$111,449.90 and Payroll in the amount of \$17,041.99 for a total of \$248,176.02 has been accepted and is approved as presented. **CARRIED.**

WADENA FIRE 2025 LEVY

330.OCT.25 **MARQUETTE:** That we pay the Wadena Fire Association 2025 levy in the amount of \$32,355.00. **CARRIED.**

SAVINGS ACCT/FLEX-TERMS CONSOLIDATION

331.OCT.25 **MORROW:** That we consolidate the following savings accounts and flex-terms as follows:

	<u>Savings Acct#</u> <u>ending in:</u>	<u>Flex-term Acct#</u> <u>ending in:</u>	
Gravel	n/a	2273	leave as is
Kelvington Fire	n/a	2240	leave as is
Kuroki	0220	8801	combine into flex-term
Kylemore	5692	8769	combine into flex-term
North Shore	0212	8785	combine into flex-term
Ottman-Murray	0238	8819	combine into flex-term
TCA	8017	8900	combine into flex-term
Gas Tax Fund	8009		move to chequing acct #5692
Sasman Park (max)	3548		move into flex-term
Cemetery	3498		move into flex-term

Furthermore, that we move \$26,722.10 outstanding amount owing to the RM from 2024 from the Hamlet of Kuroki acct #8801 into Chequing Maximizer acct #5692. **CARRIED.**

LAWYER RETENTION APPOINTMENT

332.OCT.25 **MARQUETTE:** That we retain Robertson Stromberg LLP law firm as our legal consultant. **CARRIED.**

(Reeve) _____

(Administrator) _____

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GORSKI LETTER

333.OCT.25 **MARQUETTE:** That we have received and reviewed the letter to Council dated September 8, 2025, and can now be filed. **CARRIED.**

Delegate Foreman Godhe addressed the Council from 9:35a.m. – 10:15a.m. Councillor Morrow declared conflict of interest for the discussion of clay purchase and left the room at 10:01a.m.

CLAY PURCHASE AGREEMENT

334.OCT.25 **SOWA:** That we enter into a purchase agreement on the purchasing of clay from Nevin & Heather Morrow at \$2.00 per yard located on SW 07-36-10 W2. **CARRIED.**

Councillor Morrow returned to Chambers at 10:04a.m.

TAX ABATEMENTS/EXEMPTIONS

335.OCT.25 **MORROW:** That we abate the following property(s) municipal and school taxes as follows:

<u>Roll No.</u>	<u>Municipal</u>	<u>School</u>
165 100	650.00	149.96

CARRIED.

Delegate Robin Bloski, Northbound Planning addressed the Council with Phase 1 Zoning Bylaw amendment from 10:16a.m. – 12:10p.m.

Councillor Morrow tabled the remainder of the Zoning Bylaw amendments process to the November 16, 2025, meeting of Council.

FRAUDED E-TRANSFERS

336.OCT.25 **MORROW:** That we reimburse the following properties who paid by e-transfer and were frauded as follows:

	<u>Roll No.</u>	<u>Municipal</u>	<u>School</u>	<u>Kuroki WTP</u>	
E-transfers	1858 000	220.17	29.83		250.00
Frauded:	1862 000	275.00	3.07	125.00	403.07
	2345 000	350.00	70.03		420.03
	2478 000	252.73	170.18		422.91
	2493 000	252.51	68.66		321.17
	2494 000	252.47	63.88		316.35
	686 000	1126.26	151.02		1277.28
	766 000	764.22	116.82		881.04
	769 000	839.30	128.29		967.59
	Total:	\$ 4,332.66	\$ 801.78	\$ 125.00	\$ - \$ 5,259.44

CARRIED.

TOWN OF WADENA REC FUNDING REQUEST

337.OCT.25 **RUMBOLD:** That we have received the Request for Support Toward Recreation Department Funding letter dated September 25, 2025, and can now be filed. **CARRIED.**

Delegate Sargent Carleson addressed the Council from 1:05p.m. – 1:35p.m.

Councillor Marquette left the meeting at 2:00p.m.

PUBLIC WORKS EMPLOYEE(S) LAYOFF NOTICES

338.OCT.25 **MYERS:** That we send the two-week layoff notice letters to affected Public Works employees effective October 20, 2025. **CARRIED.**

AGRICULTURAL HEALTH NOMINEE

339.OCT.25 **MYERS:** That we nominate Reeve Monte Rumbold for the Agricultural Health & Safety Network Steering Committee for Division 4. **CARRIED.**

REMEMBRANCE DAY OFFICE CLOSURE

340.OCT.25 **MYERS:** That the RM Office be closed November 10-11, 2025, in lieu of Remembrance Day. **CARRIED.**

(Reeve) _____

(Administrator) _____

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Councillor Redman declared conflict of interest for the discussion of BLK 9, Plan No. BD3555, Ext.11. and refrained from discussion and voting.

BLK 9, PLAN NO. BD3555, EXT.11

341.OCT.25 **MYERS:** That we advertise the sale of parcel BLK 9, Plan No. BD3555, Ext.11 with a minimum starting bid of \$2,500.00. Furthermore, the RM reserves the right to reject or accept any bids. **CARRIED.**

CONSOLIDATION OF LOTS

342.OCT.25 **REDMAN:** That we approve the request for consolidating Lots 10, 11, 12, 13, 14; BLK 4, Plan No. T3059 as one parcel. **LOST.**

CONSOLIDATION OF LOTS

343.OCT.25 **MORROW:** That we approve the request for consolidating Lots 10 & 11, BLK 03, Plan No. T3059 upon the condition of taxes being paid to current. **CARRIED.**

OFFER TO PURCHASE

344.OCT.25 **REDMAN:** That we accept the offer to purchase on Lot 16, BLK 07, Plan No. B196 in the amount of \$500.00 as presented. **LOST.**

DAVIDUK LETTER OF RESIGNATION

345.OCT.25 **REDMAN:** That we accept Myrna Daviduk's letter of resignation from the SSA of Margo Advisory Board. **CARRIED.**

PARKLAND LIBRARY APPOINT 2025

346.OCT.25 **REDMAN:** That we appoint Arlene Steffen as the RM's representative for the remainder of 2025. **CARRIED.**

Delegate Gary Davis addressed the Council from 3:15p.m. – 3:25p.m.

TAX ABATEMENT

347.OCT.25 **MORROW:** Being that the improvement dwelling is uninhabitable, we abate Roll No.530 100 minimum property tax in the amount of \$650.00. **CARRIED.**

MARGO ADVISORY BOARD MINUTES

348.OCT.25 **MYERS:** That we have received and reviewed the minutes of October 07, 2025, and can now be filed. **CARRIED.**

MARGO COOP BUILDING RESALE

349.OCT.25 **MORROW:** That we set the refundable retention fee for destruction/tear-down up to the point of removal of cement in the amount of \$20,000.00 (twenty thousand). Furthermore, the remedial work shall be completed within one (1) year of purchase or forfeit the retention fee on Lot 01, BLK 02, Plan No.T3059. **CARRIED.**

NORTH SHORE MINUTES

350.OCT.25 **MYERS:** That we have received and reviewed the quarterly minutes of September 19, 2025, and can now be filed. **CARRIED.**

OTTMAN-MURRAY ANNUAL MEETING

351.OCT.25 **MYERS:** That we have received and reviewed the Annual meeting minutes of August 9, 2025, and can now be filed. **CARRIED.**

SASMAN PARK TRAILER LICENSING

352.OCT.25 **MYERS:** That we allow camping trailers to remain parked at the current year's seasonal campsite for the following year upon having received camping fees paid in full on or before October 1 of current season. **CARRIED.**

ADMINISTRATOR'S REPORT

353.OCT.25 **REDMAN:** That we have received and approved of the Administrator's report as presented. **CARRIED.**

(Reeve) _____

(Administrator) _____

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Reeve Rumbold requested a recorded vote.

NET ZERO POLICIES WITHDRAWAL

354.OCT.25 **RUMBOLD:** That we give preference to companies not associated with Net Zero Policies. SARM Resolution 5-24A “these policies are hurting our countries’ oil and gas industry along with our countries’ automotive industry and the push for electric vehicles. This motion aligns with SARM Resolution 5-24A which passed in March 2024 with 95% of municipalities voting to recognize CO2 is not a pollutant.

Division 1	No
Division 2	No
Division 3	Yes
Division 5	Yes
Reeve	Yes

CARRIED.

Reeve Rumbold requested a recorded vote.

RATE PAYERS' MEETING

355.OCT.25 **RUMBOLD:** That we hold a rate payers' meeting in November 2025.

Division 1	No
Division 2	Yes
Division 3	Yes
Division 5	Yes
Reeve	Yes

CARRIED.

Security system quotes tabled.

CORRESPONDENCE

356.OCT.25 **MORROW:** That the following correspondence has been reviewed and now be filed:

1. SARM and all other correspondence emailed to the Council at time of received in office;
2. Northbound Planning September report – no new permits issued;
3. Kuroki/Margo Water Plant Analysis for September – no detectable organisms;
4. Central Landfill Regional Minutes August 26, 2026 (submitted by Councillor Myers).

CARRIED.

SARM 2025 MID-TERM CONVENTION

357.OCT.25 **MORROW:** That the Administrator and the Council member(s) may attend the SARM Mid-Term 2025 Convention and all costs incurred be reimbursed by the RM.

CARRIED.

ADJOURNMENT

358.OCT.25 **MORROW:** That the meeting adjourned at 5:41p.m.

REEVE/ DEPUTY REEVE

(SEAL)

ADMINISTRATOR

(Reeve) _____

(Administrator) _____

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