

**RURAL MUNICIPALITY OF SASMAN NO. 336**  
**COUNCIL REGULAR MEETING MINUTES**  
**September 09, 2025**

The Minutes of the REGULAR Meeting of the Council of the Municipality of Sasman No. 336, held in the Council Chambers of the RM Office Main Street, Kuroki, SK on Tuesday, September 09, 2025.

<b>PRESENT:</b>	Reeve: Monte Rumbold
	Division 1: Dale Redman
	Division 2: Bryan Myers
	Division 3: Juston Sowa
	Division 5: Nevin Morrow via conference call
	Division 6: Barry Marquette
<b>ABSENT:</b>	Division 4: Patrick Schultz

The meeting was called to order at 7:01a.m. by Reeve Rumbold.

**AGENDA WITH ADDITIONS**

**205. SEPT.25 SOWA:** That the following additions be added to the agenda as follows:

1. Kuroki WTP update from Hamlet Board;
2. Web Master going forward;
3. North Shore – trees on power line.

**CARRIED.**

**MINUTES**

**206. SEPT.25 MARQUETTE:** That the minutes of August 09, 2025, Regular Meeting be approved as presented.

**CARRIED.**

**STATEMENT OF FINANCIALS**

**207. SEPT.25 MYERS:** That Statement of Financial Activities is approved as presented for the month of August 2025 and hereto attached to these minutes.

**CARRIED.**

**ACCOUNTS PAYABLE & PAYROLL**

**208. SEPT.25 MORROW:** That payment of accounts paid with cheque numbers 34133-Man to 34171 in the amount of \$374,026.19; Online Banking 202508-001 to 202508-032 in the amount of \$764,917.02 and Payroll in the amount of \$16,732.13 for a total of \$1,155,675.34 has been accepted and is approved as presented.

**CARRIED.**

**ADMINISTRATOR'S HOLIDAY REQUEST**

**209. SEPT.25 MYERS:** That we approve the Administrator's holiday request as presented.

**CARRIED.**

**ADMIN ASSIST'S HOLIDAY REQUEST**

**210. SEPT.25 SOWA:** That we approve the Admin Assistant's holiday request as presented.

**CARRIED.**

**NUT MOUNTAIN LOTS**

**211. SEPT.25 MARQUETTE:** That we have received the letter from Ziola's dated August 25, 2025, and that the lots named below of minimum taxation will remain as levied in 2025 to the following properties:

- Lot 05, BLK 05, AR5622W2
- Lot 06, BLK 05, AR5622W2
- Lot 08, BLK 04, AR5622W2
- Lot 12, BLK 04, AR5622W2
- Lot 13, BLK 04, AR5622W2
- Lot 01, BLK 05, AR5622W2
- Lot 02, BLK 05, AR5622W2.

**CARRIED.**

**ROYAL CANADIAN LEGION SASK COMMAND DONATION**

**212. SEPT.25 MYERS:** That we donate to the Royal Canadian Legion Saskatchewan Command 20<sup>th</sup> Annual "Miliary Service Recognition Book" in the amount of \$250.00.

**CARRIED.**

**CENTRAL REGIONAL LANDFILL MINUTES**

**213. SEPT.25 MYERS:** That we have received and reviewed the minutes of July 29, 2025, and can now be filed.

**CARRIED.**

**FERNWALT CONTRACT WORK**

**214. SEPT.25 SOWA:** That we hire Murray Fernwalt as a Seasonal Worker on contract at \$28.00 per hour and begin work September 09, 2025.

**CARRIED.**

(Reeve) \_\_\_\_\_

(Administrator) \_\_\_\_\_

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**RURAL MUNICIPALITY OF SASMAN NO. 336**  
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**MARGO/KUROKI WTP REPAIRS**

**215.SEPTEMBER.25 REDMAN:** That we send to the Advisory Board of Margo and Hamlet of Kuroki Board the recommended repairs from the WSA Water Compliance inspection needing to be completed to remain in compliance. **CARRIED.**

**MARGO LOT OFFER PURCHASE**

**216.SEPTEMBER.25 MARQUETTE:** That we accept Cohoon's offer to purchase on Lot 18, BLK 1, Plan No. T3059 in the amount of \$1,500.00. **CARRIED.**

**MARGO LOT OFFER PURCHASE**

**217.SEPTEMBER.25 MARQUETTE:** That we accept Vautour's offer to purchase on Lot 17, BLK 1, Plan No. T3059 in the amount of \$1,500.00. **CARRIED.**

**KELVINGTON FIRE ASSOCIATION**

**218.SEPTEMBER.25 MARQUETTE:** That we have received and reviewed the minutes of August 11, 2025 and can now be filed. **CARRIED.**

**TAX ENFORCEMENT ARREARS 2024 LISTING**

**219.SEPTEMBER.25 MARQUETTE:** That we accept the list of lands in arrears as presented and begin tax enforcement on the properties as presented. Furthermore, that TAXervice be authorized to handle the Tax Enforcement proceedings on behalf of the Municipality. **CARRIED.**

**ADMINISTRATOR'S REPORT**

**220.SEPTEMBER.25 SOWA:** That we have received and approved of the Administrator's report as presented. **CARRIED.**

**ROTHLANDER LETTER OF REQUEST TO ACCESS INFORMATION**

**221.SEPTEMBER.25 MYERS:** That we send a letter of response to Rothlander's letter dated July 29, 2025, requesting information, to make application through The Local Authority Freedom of Information and Protection of Privacy Act (LA FOIP) process. **CARRIED.**

**CENTRAL REGIONAL LANDFILL WITHDRAWAL**

**222.SEPTEMBER.25 MARQUETTE:** That we send a letter Registered mail advising the Authority, Central Regional Landfill Waste Management Authority Inc. that the RM of Sasman No. 336 is withdrawing their membership effective December 31, 2026. **CARRIED.**

**CENTRAL REGIONAL LANDFILL 2025 INVOICE**

**223.SEPTEMBER.25 SOWA:** That we pay the Central Regional Landfill 2025 levy in the amount of \$74,925.00. **CARRIED.**

**CORRESPONDENCE**

**224.SEPTEMBER.25 MARQUETTE:** That the following correspondence has been reviewed and can now be filed:

1. SARM and all other correspondence emailed to the Council at time of received in office;
2. Northbound Planning August report – no new permits issued;
3. Kuroki/Margo Water Plant Analysis for August – no detectable organisms;
4. Pest Control Officer September Report – 1 infested site; 9 preventative sites.

**CARRIED.**

**ADJOURNMENT**

**225.SEPTEMBER.25 MORROW:** That the meeting be adjourned at 9:32a.m.

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REEVE/ DEPUTY REEVE

(SEAL)

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ADMINISTRATOR

(Reeve) \_\_\_\_\_

(Administrator) \_\_\_\_\_

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